



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No. 190-PH-84890

Eighth Floor
600 Arch Street
Federal Office Building
Philadelphia, PA 19106
June 3, 1999

Mr. Ernie Lazar
P.O. Box 423434
San Francisco, CA 94142-3434

Dear Mr. Lazar:

This is in further response to your Freedom of Information Act (FOIA) request regarding Austin Joseph App.

*incl. copies
of The Makist*

Enclosed are copies of documents from our files. Excisions have been made from these pages in order to protect information exempt from disclosure pursuant to the following subsections of Title 5, United States Code, Section 552: (b)(1), (b)(2), (b)(7)(C) and (b)(7)(D). See Form 4-694a enclosed for an explanation of these exemptions.

Pursuant to your request, 173 pages were reviewed and 103 are being released.

Notations have been made in the margins of the enclosed pages indicating specific exemptions applied to excised portions of the material. Where pages have been withheld in their entirety, a deleted page information sheet has been substituted showing the reason for the deletion.

To minimize cost to both you and the FBI, extra file copies of the same document were not processed except where they contain additional information responsive to your request.

The enclosed material is from two main investigative files in which the subject of your request was the subject of the investigation.

Seven documents (62 pages) were referred to other government agencies and they will correspond directly with you concerning this matter. Additional FBI documents containing information furnished by another government agency is undergoing review by the originating agency. Upon completion of our consultations, you will be furnished with all releasable material.

Austin J App

103pp = Philly file

100-12308 #1 = 7/28/43

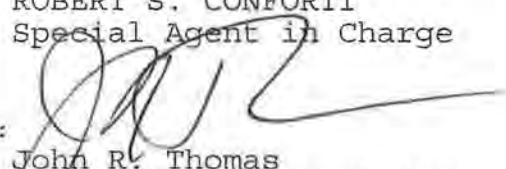
#37 = 7/22/80

If you desire, you may submit an appeal from any denial contained herein. Appeals should be directed in writing to the Co-Director, Office of Information and Privacy, United States Department of Justice, Flag Building, Suite 570, Washington, D.C., 20530, within sixty days from receipt of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal" or "Information Appeal." Please cite the name of the office to which your original request was directed.

Sincerely yours,

ROBERT S. CONFORTI
Special Agent in Charge

By:




John R. Thomas
Supervisory Special Agent
Chief Division Counsel

Philadelphia, Pennsylvania
October 3, 1984

AUSTIN JOSEPH APP, aka
August Joseph App,
Austin J. App,
Austin App

This communication is classified ~~Secret~~ in its
entirety.

AUSTIN JOSEPH APP is a United States citizen of German extraction. In 1975, he received the "European Peace Prize of the German National Newspaper (DNZ)." An article he wrote entitled, "A Fair Deal for Germany," appeared in the April 1, 1949 edition of "COMMON SENSE," and in the November, 1949 issue of "THE MALIST." He authored an article entitled, "Food, Clothes and Homes in Germany, 1949" after returning from a three-month tour of Germany, Austria and Italy. APP spoke at the HELPING HANDS OF PHILADELPHIA in October, 1949, his topic being, "The Expeller Problem as a Challenge to Catholicism."



b1

No further information has been developed concerning APP since 1949. His last known residence is Takoma Park, Maryland and he is lastly known to have been a Professor at LA SALLE COLLEGE, Philadelphia, Pennsylvania.

~~SECRET~~

~~CLASSIFIED BY G-3~~
~~DECLASSIFY ON OADR~~

- Bureau
- Philadelphia (SQ 12)
- 1-163-1011

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency. It and its contents are not to be distributed outside your agency.

/ca

ca

SP2-JC/TMG 12-17-98

~~SP1/AG/GUM~~

12-17-98

818242

218213

163-879-6

~~SECRET~~

AUSTIN JOSEPH APP

Background Information

Name	AUSTIN JOSEPH APP, aka August Joseph App, Austin J. App, Austin App
<u>Address</u>	
June 19, 1942	LAROS COLLEGE, Dubuque, Iowa
September 2, 1942	UNIVERSITY OF SCRANTON
March 29, 1943	75 East Woodruff Avenue Columbus, Ohio
May 1, 1944	476 West 7th Avenue Columbus, Ohio
September 1, 1944	146 Davis Court San Antonio, Texas
1945 to 1962	444 East Talpeshocken Street Philadelphia, PA
1963	5353 Magnolia Street Philadelphia, PA
Last known address March, 1975	Takoma Park, Maryland
Race	White
Sex	Male
Date and place of birth	May 24, 1902, Milwaukee, Wisconsin
Height	5'10"
Weight	170 pounds
Eyes	Grey
Hair	Brown
Complexion	Light

~~SECRET~~

- 2 -

X

~~SECRET~~

AUSTIN JOSEPH APP

Social Security
Account Number 199-09-7789

Marital Status Single

Criminal Record None

Military Service U.S. Army from September 11, 1942
to March 12, 1943 - received honor-
able discharge as Private at Camp
Claiborne, Louisiana

Employment

1925 to 1935 Professor of English
at Catholic university

1935 to 1942 Head of English Department
SCRANTON UNIVERSITY
Scranton, PA

Traveled in Europe, Canada and Mexico and taught at LAOS
COLLEGE, Dubuque, Iowa during summers.

September 11, 1942 to March 12, 1943 - U.S. Army. Received
honorable discharge as Private at Camp Claiborne, Louisiana.
Army serial number 33353746.

Subsequent to discharge, employed by JALGERS MANUFACTURING
COMPANY, 150 West Spring, Columbus, Ohio - manufacturers of
farm machinery.

1944 Professor of English in
INCARNATE WORD COLLEGE,
San Antonio, Texas

1949 Professor of English
LA SALLE COLLEGE
Philadelphia, PA

A recent check of the COMMONWEALTH LAW ENFORCEMENT ASSISTANCE
NETWORK (CLEAN) was negative relative to motor vehicles or
registration.

~~SECRET~~

X

~~SECRET~~

X AIRTEL

~~SECRET~~

10/3/84

TO: DIRECTOR, FBI
(Attention: FUGITIVE/GENERAL GOVERNMENT CRIMES UNIT,
CID, FBIHQ)

FROM: SAC, PHILADELPHIA (163-1011) (SQ 12) (RUC)

SUBJECT: [REDACTED] b7c
FOREIGN POLICE COOPERATION
BUDED 10/6/84

~~"Secret."~~ The entire contents of this communication are classified

Re Bureau letter to Chicago 9/6/84, captioned as above.

Enclosed for the Bureau are the original and six copies
of an LHM pertaining to AUSTIN JOSEPH APP.

It is noted that captioned subject is identical to
subject of case entitled, "AUSTIN J. APP, AKA, EM," (Bufile 105-
210108) (PHfile 100-12308) (PHfile 163-879).

- 4 - Bureau (Encl. 7) (RM)
1-105-210208
- 2 - Philadelphia (SQ 12)
1-163-1011
1-163-879

DPK/oa
(6) *ca*

~~SECRET~~

~~CLASSIFIED BY G-2~~
~~DECLASSIFY ON OADR~~

DECLASSIFIED BY SP1/AG-GLM

ON 12-11-87

278213

- 1* -

~~SECRET~~

Searched 163-879-7
Serialized 8
Indexed

163-879-7

Federal Bureau of Investigation NEW CASE
United States Department of Justice OPEN
Milwaukee, Wisconsin
July 28, 1943

REOPEN
CLOSE
ASSIGN P. D.
SEPARATE JACKET
SET TICKLER

Wuas

100-0-20778 = Serial #1

SAC, Philadelphia

Dear Sir:

RE: AUSTIN JOSEPH APP
CUSTODIAL DETENTION

*100-0-20778
100-11345-3406
65-633-12(4)
Austin J. App
m. a. j.
reading list
Scranton, Pa.*

[REDACTED] (c)

b1

It is noted that the subject was inducted from Scranton, Pennsylvania, and has spent most of his time in and near that city.

These reports are being forwarded to you for your information and such action as you may deem appropriate.

Very truly yours,

H. T. O'Connor
H. T. O'CONNOR,
Special Agent in Charge

Encls.

MHP:MW

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-30-88 BY SP-8 JPC

100-112308-2
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPT. OF JUSTICE
JUL 30 1943
PHILADELPHIA OFFICE
ROUTED TO: [] FILED: []



100-12308-2

500 Widener Building
Philadelphia, Pennsylvania
February 16, 1944

SAC, Cincinnati

RE: AUSTIN JOSEPH APP
SECURITY MATTER G

Dear Sir:

There is being transmitted for your information and whatever action you see fit in the circumstances, a report submitted by the office of Headquarters Sixth Service Command, Army Service Forces, dated July 16, 1943, and signed by [REDACTED] b7c

A review of this report will reflect, on page 24, that the subject is employed in a defense plant in Columbus Ohio and is residing in Hilliard, Ohio, which is just outside of Columbus.

No action in connection with this matter is being taken by the Philadelphia office in the absence of a request from your office.

Very truly yours,

psm

J. F. SEARS
Special Agent in Charge

LL:IS
100-12308
Encl.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-30-18 BY SP5-JPM/G

818242

put
gm
100-12,308-3

100-12308-3

FEDERAL BUREAU OF INVESTIGATION

Scranton

Form No. 1

THIS CASE ORIGINATED AT

SAN ANTONIO, TEXAS

SA FILE NO. 105-76

REPORT MADE AT SAN ANTONIO, TEXAS	DATE WHEN MADE 12/2/44	PERIOD FOR WHICH MADE 10/3, 6/44 11/4, 21/44	REPORT MADE BY [REDACTED] b7c OM
TITLE AUSTIN J. APP			CHARACTER OF CASE INTERNAL SECURITY - G

*100-12308**

SYNOPSIS OF FACTS:

Subject, an English professor at a girls' college in San Antonio, Texas, reported to be pro-German and is believed to be of German descent. Subject is outspoken against Allies' unconditional surrender demand against the Germans. Subject made a trip to Mexico in September, 1944. Leads set forth.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED
DATE 12-7-87 BY SP1 AG/GLM

- P -

DETAILS:

b7c

This investigation is predicated upon information received from [REDACTED] advised that the subject is presently occupying an apartment [REDACTED] at 1146 Davis Court in San Antonio, Texas. He stated that Subject came to San Antonio in the early part of September, 1944, as an English professor in the Incarnate Word College, San Antonio. He stated that Subject speaks with a German accent and that recently he had talked to Subject in German, and that in every respect he was very suspicious of Subject as being very pro-German. [REDACTED] could not give any specific statements which Subject had made, but stated that he has endeavored to defend Germany in every way. [REDACTED] advised that this was the first year of Subject's teaching in San Antonio, and that prior to this, it was his understanding that Subject had taught at the University of Scranton at Scranton, Pa., and had lived at 345 Harrison Ave., in that city. He advised further that Subject is registered with the local board in Scranton, Pa., and that from observation of Subject's mail, he has ascertained that he is a member of the Columbus Mannerchor, a German organization located at 966 South High St., in Columbus, Ohio. [REDACTED] stated that Subject left San Antonio on September 8, 1944.

b7c

*Very suspicious of the
Mannerchor for 10 days 12/4*

APPROVED AND FORWARDED:

SEARCHED COPIES OF THIS REPORT SERIALIZED 5 - Bureau 2 - [REDACTED] ② - Philadelphia 2 - San Antonio	NEW CASE OPEN REOPEN CLOSE ASSIGN SEPARATE SET TICKLER
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Federal Bureau of Investigation U. S. DEPT. OF JUSTICE DEC 4 1944 PHILADELPHIA OFFICE
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1727

7-2034

100-12,308-4

100-12308-4

and made a trip to Monterrey, Mexico, and vicinity, and returned to this city on September 17th. He stated that subject had talked to him about going to Mexico City and other places in Mexico prior to this trip. [redacted] stated that Subject had told him that he was not in favor of HITLER, but that it was due to the last peace of the last world war with the Germans which caused this war. He stated that the German people did not want war and were positively against unconditional surrender demands of the Allies. Subject then stated that there would be no HITLER if the peace terms, as a result of the last world war, had been just. He stated that Subject had also made the statements that someday there will be streets in the United States named after HITLER. b7C

b7C [redacted] was interviewed, and she furnished substantially the same information as above.

On November 1, 1944, there appeared an editorial in the San Antonio Express newspaper, the daily newspaper printed in San Antonio, which editorial was principally a discussion of the starvation and ill health in France as a natural consequence of German occupation and mismanagement. On November 1, 1944, [redacted] b7C [redacted] the San Antonio Express newspaper, furnished this Office with the following letter from Subject, which had been written by Subject to the newspaper:

"I read with interest your editorial analysis of the under-nourishment and ill health in France.

Your principal conclusion is that such starvation and ill health is the natural consequence of German occupation and mismanagement.

Upon some thought I believe that other causes can be added to your analysis, which I humbly add.

Another cause of the starvation and ill health of France is the Allied blockade of Europe. Whenever Europe is subjected to a food blockade all Europe so blockaded suffers from a shortage of food. That is why the blockade is undertaken. In the last war the Germans themselves often died of starvation. With the Allied blockade in effect against France, even if every German were a Hoover or a Lehman, there would be a shortage of food.

Another cause is the Allied bombing of France. You probably read the bitter protest of the French bishops to beg the Allies to stop bombing France. If Allied bombing was as successful as we were led to believe then it must have created endless disruption in food and medical distribution in France.

Another cause is the vast French underground encouraged and often supplied by the Allies for the purpose of disrupting transportation, and food production and distribution. How disrupting such underground elements are is being noted now that they are beginning to interfere with the present occupiers of France.

Interesting facts that could be added to your analysis are that many more millions have died of starvation in Allied occupied territory than in Axis occupied territory. British and American occupied India has just gone through the most ghastly starvation in history, but that was due not to any British (or American) savagery but to the dreadful consequences of war. Millions have died of starvation in Free China, occupied by Chiang Kaishek (and apparently some of our troops), but their death by starvation is not due to Kaishek's "savagery", but to the consequences of war, such wars as our Ally Russia started against Finland and our opponent Germany started against Poland, and our one-time ally of 1917, Japan, started against China.

Since newspapers pride themselves on being fair and just and on seeing all the causes, come hell or highwater, I thought you might not mind my extending your analysis of the causes of French starvation. I think it is noble of you to concern yourself with the starving and suffering people all over the world.

Sincerely yours,

/s/ AUSTIN J. APP

Austin J. App, Ph.D.¹¹

The following description of Subject was obtained from observation:

Name	AUSTIN J. APP, Ph.D.
Age	Approximately 35 yrs.
Height	5' 8"
Weight	180
Hair	Brown
Complexion	Ruddy
Build	Medium

P E N D I N G

SA 105-76

UNDEVELOPED LEADS

CINCINNATI FIELD DIVISION

AT COLUMBUS, OHIO:

Will ascertain Subject's connection with the Columbus, Ohio Mauernarchor organization, 966 South High Street.

Will check the city directories in an effort to ascertain Subject's former address in this city and obtain background information.

PHILADELPHIA FIELD DIVISION

AT SCRANTON, PA.:

Will review Subject's selective Service file. Will conduct neighborhood investigation at 343 Harrison Ave. and obtain background information on the Subject.

SAC, San Antonio

January 30, 1945

John Edgar Hoover - Director, Federal Bureau of Investigation

AUSTIN J. APP

INTERNAL SECURITY - C

100-12308*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-19-83 BY SP AG GJM

Reference is made to the pending report of Special Agent [redacted] dated December 1, 1944 at San Antonio, Texas, copies of which were designated for the Cincinnati and Philadelphia offices. b7c

A review of the Bureau files reflects that considerable information has been made available to the Bureau in the past by the Military Intelligence Service concerning August Joseph App, alias Austin Joseph App, Ralisted Reserve, who was given an honorable discharge on March 12, 1943 at Camp Claiborne, Louisiana, with the rank of Private, to accept employment in an essential war industry. From a review of this material it appears possible that August Joseph App is identical with the subject of the above-captioned case.

For your information and assistance in this connection, I am enclosing copies of the following communications received by the Bureau from the Military Intelligence Service:

Letter dated September 1, 1943, from [redacted] General Staff Corps, Assistant Executive Officer, MIS, together with enclosures; b7c

Letter dated July 12, 1943, from [redacted] General Staff Corps, Assistant Executive Officer, MIS, together with enclosures;

Letter dated June 14, 1943, from [redacted] General Staff Corps, Assistant Executive Officer, MIS, together with enclosures.

A review of the Bureau files reflects that copies of a portion of this material were made available by the Bureau to the Cleveland Field Division on October 5, 1943, for its information.

SEARCHED [redacted] Before any further investigation is conducted in this case, it is desired that the San Antonio Office make the appropriate and necessary inquiry to definitely determine whether August Joseph App, alias Austin Joseph App is identical with the subject of the above-captioned case, Austin J. App. SERIALIZED [redacted]

INDEXED [redacted] No further investigation should be conducted by the Cincinnati and Philadelphia Field Divisions in answer to the undeveloped leads set out in reference report pending the receipt of additional advice from the office of origin. FILED [redacted]

In the event the inquiry made by the San Antonio Field Division indicates that August Joseph App, with alias Austin Joseph App, is identical with [redacted] additional leads, if considered necessary, should be set out by the San Antonio Office, only after a careful review of the information contained in the enclosed reports received from the Military Intelligence Service.

CC: Cincinnati - Philadelphia - Cleveland
Enclosure [redacted]

100-12308-8
PHILADELPHIA OFFICE
ROUTED TO: [redacted]

100-12308-8

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **SAN ANTONIO**

PH FILE NO. **100-12308** GRJ

REPORT MADE AT PHILADELPHIA, PA.	DATE WHEN MADE 2-2-45	PERIOD FOR WHICH MADE 1-29, 30-45	REPORT MADE BY <div style="background-color: black; width: 150px; height: 1.2em; display: inline-block;"></div> b7c
TITLE CHANGED: AUSTIN JOSEPH APP ✓			CHARACTER OF CASE INTERNAL SECURITY - G
<p>SYNOPSIS OF FACTS:</p> <p>Records of LDB No. 6, Scranton, Pa. reflect the following: APP born May 24, 1902 at Milwaukee, Wisconsin. Secured A.B. degree from St. Francis Seminary, St. Francis, Minnesota, in 1924. Received M.A. degree in 1926 and Ph.D. in 1929 at Catholic University, Washington, D. C. Employed as professor at Catholic University from 1927 to 1935. Professor of English at University of Scranton, Scranton, Pa. from September, 1936, to September, 1942. Taught at summer session in 1942 at Laros College, Dubuque, Iowa. Inducted into U. S. Army at Wilkes-Barre, Pa. on Sept. 11, 1942. Honorable discharge March 12, 1943 at Camp Claiborne, La. as over age. Army serial No. 33353746. Fellow professors at Scranton University state APP is extreme idealist, pacifist, and altruist. Described as pro-German but not pro-Nazi. Is great admirer of German and English peoples as they are more intelligent and cultural than other Europeans. Felt that nations with highest type civilization should rule less civilized nations. Has made many statements, prior to entry of U. S. in war, which might be construed as pro-German. Credit record satisfactory. No criminal record at Scranton Police Department.</p> <p style="text-align: center;">- RUC - <i>GR</i></p>			
<p>REFERENCE: Report of Special Agent <div style="background-color: black; width: 100px; height: 1.2em; display: inline-block;"></div> dated December 1, 1944 at San Antonio, Texas b7c</p>			
APPROVED AND FORWARDED: <i>S.A.P.</i>		DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT		100-12308-10	
		Q	
5 - Bureau 2 - Cincinnati 3 - San Antonio ② - Philadelphia		1929	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE **12-9-87** BY **SP1-AG/KM**

100-12308-10

DETAILS:

The title of this report is being changed to reflect the full name of the subject as listed in his Selective Service file.

A review of the file reflects that on October 3, 1942, Confidential Informant [REDACTED] whose identity is known to the Bureau, furnished the following information: b2 b7D

APP at that time was head of the English Department at the University of Scranton. He was born in Wisconsin of German parents. He secured his A. B. degree at St. Francis Seminary, St. Francis, Minnesota, in 1924. He received his M. A. in 1926 and his Ph. D. in 1929 at the Catholic University, Washington, D. C. He was employed as a professor at Catholic University from 1927 to 1935. He has been employed at the University of Scranton since 1936. He reportedly has taken postgraduate courses at Oxford University, Oxford, England. He has visited Mexico, Panama, and Canada. He has also served as college professor during summer sessions at Laros College, Dubuque, Iowa. This informant states that the subject had been called before the school authorities at Scranton University because of the subversive character of his lectures. On December 8, 1942, he reportedly addressed his class as follows: "America is to be blamed for our war with Japan because Japan is like a dog which, if teased long enough will finally turn and bite you." He reportedly made statements that the Germans were a superior race and that America would do better to ally itself with Germany rather than England. He wrote a pro-German review of the book "The Moon is Down" by JOHN STEINBECK.

He was reportedly bitter about his induction into the United States Army. This informant described the subject as highly intelligent, exceptionally clever, and an able professor who may be dangerous because of his ability to influence others.

In July, 1943, Confidential Informant [REDACTED] whose identity is known to the Bureau, forwarded a communication to the Philadelphia Field Division. This communication was transmitted to the Cincinnati Field Division by letter dated February 16, 1944, as the subject was presently residing at Hilliard, Ohio, at that time. A lead is being set forth for the Cincinnati Field Division to review the information furnished by this informant for the benefit of the San Antonio Field Division. A copy of this communication from Confidential Informant No. 11 is not available at this time in the Philadelphia Field Division. b2 b7D

AT SCRANTON, PENNSYLVANIA

On January 29, 1945, [REDACTED] of Local Draft Board No. 6, 336 North Washington Avenue, furnished the b2

following information from the subject's Selective Service file: AUSTIN JOSEPH APP, while residing at 343 Harrison Avenue, Scranton, registered under the Selective Training and Service Act on February 16, 1942. He was assigned order No. 10325 and serial No. T770. At that time he was employed as a professor at the University of Scranton, 331 Wyoming Avenue. He listed as the person who would always know his address [REDACTED] b7c

[REDACTED] His questionnaire, which was filed June 1, 1942, stated that he had attended St. Francis Seminary at St. Francis, Minnesota; Catholic University at Washington, D. C.; and two summer sessions at the University of Wisconsin, Madison, Wisconsin. He stated that he could translate both German and Spanish. He had taught as a professor at Catholic University in Washington, D. C., Scranton University, and planned to teach during the summer session of 1942 at Laros College, Dubuque, Iowa.

He was inducted into the United States Army on September 11, 1942, at Wilkes-Barre, Pennsylvania, and was assigned to the New Cumberland Reception Center, New Cumberland, Pennsylvania, on September 25, 1942. He was honorably discharged from the United States Army on March 12, 1943 at Camp Claiborne, Louisiana. His rank at the time of discharge was private and his serial number was 33353746.

After his discharge, he was employed at the Jaeger Machine Company, 550 West Spring, Columbus, Ohio. He worked for this company about six months when he secured a position teaching English Composition at St. Mary of the Springs College at Columbus, Ohio. He is presently employed as a professor at the Incarnate Word College, San Antonio, Texas.

He secured permission from this local board to visit Mexico from September 6 to 20, 1944, "for pleasure and education trip."

The following changes of address were listed in the subject's file:

June 19, 1942	Laros College, Dubuque, Iowa;
September 2, 1942	University of Scranton;
March 29, 1943	75 East Woodruff Avenue, Columbus, Ohio;
May 1, 1944	476 West Seventh Avenue, Columbus, Ohio;
September 1, 1944	146 Davis Court, San Antonio, Texas.

[REDACTED] b7c
She described the subject as a very quiet man who was methodical in his habits and an excellent tenant. He always appeared to be honest and conscientious regarding his work and very liberal in religious matters, as he spoke at

churches of all denominations when requested. He did not mingle with the other three tenants of the apartment building and knew none of the neighbors in the vicinity of his apartment. She had never heard him make any un-American statement or in any way express pro-Axis sympathies.

[REDACTED] stated that the only neighbor who might know the subject was [REDACTED] b7c

[REDACTED] the University of Scranton, 331 Wyoming Avenue, furnished the following information:

The subject was employed as a professor and head of the English Department at the University in September, 1936. He had previously taught for about seven years at the Catholic University in Washington, D. C. He was a conscientious and industrious worker but too idealistic for presenting practical problems to his classes.

[REDACTED] stated that many might consider his statements pro-German but that he believed his opinions were motivated by an altruistic temperament rather than a sympathy for Germany. On one occasion on December 8, 1942, after the attack on Pearl Harbor, APP made the statement to his class that the United States had so handled the Japanese question that our actions provoked Japan to attack us. On this occasion APP was reprimanded by [REDACTED] and other members of the faculty and cautioned to use more discretion in his remarks. b7c

[REDACTED] advised that prior to the entry of the United States into the war, he had had many heated discussions with APP regarding the international situation. In all these discussions APP took the position that Germany, having a better cultural background, was entitled to give the invaded countries the benefit of this culture. APP did not approve of using force to thrust upon the invaded countries the civilization of Germany. He often praised England and the United States for their high type civilization and on many occasions stated that "the country that has the most bath tubs will win the war."

[REDACTED] has received recent letters from the subject which bear a rubber stamped "Blessed are the peacemakers." [REDACTED] described the subject as a poet who lived an introvert life but liked to attract attention by making startling remarks and by writing his opinions, which often differed from the public opinion of the time. b7c

He did not want to be drafted for the Armed Forces; but under his philosophy, he could not be a conscientious objector as he felt the laws of the land should govern rather than the individual desires of each citizen.

[redacted] stated that one of the subject's closest friends, [redacted] at the time he was there, was [redacted] b7c
[redacted] suggested that [redacted] would be able to furnish additional personal data regarding the subject if the same is desired.

[redacted] University of Scranton, furnished the following information:

He had worked with the subject as a member of the faculty at Scranton University and had engaged in many discussions with the subject prior to our entry in the war. He described the subject as "pro-German but not pro-Nazi." In these discussions the subject took the position that the English people were the most highly civilized and intelligent people in the world and that Germany was second in culture and civilization. He also praised the United States for its development of scientific inventions. It was the subject's opinion, as mentioned in these discussions, that England and America would defeat Germany in the event there was a war as they were more intellectual and had reached a higher degree of civilization than Germany and her allies had attained. [redacted] stated that the subject based all his reasoning on the superior intelligence of peoples and the degree to which they had advanced themselves in obtaining comfort and the necessities of life. He had heard the subject make statements which might be considered pro-German; but in his opinion, these statements were based upon the subject's theory that Germany, being a more highly civilized country than Poland or Czechoslovakia, was entitled to govern and assist the less intellectual nations. b7c

He did not want to be drafted for military service as he felt that the use of force by any nation was improper way to spread culture and enlightenment. Under his theories, it was proper for him to serve in the Armed Forces, as this was demanded by law, but he did not want to advance himself to a rank of an officer as this effort on his own part would be a compromise of his position as a pacifist.

[redacted] the University of Scranton, furnished the following information: b7c

He advised that he had been associated with the subject on the faculty at the University of Scranton and was an associate editor with him on a literary publication known as "Catholic Best Sellers." They had many discussions prior to the entry of the United States in the war, during which time APP defended the Axis powers. He did not condone the use of force by the Axis but explained that the Treaty of Versailles and various trade agreements had reduced Germany to a state of poverty. He at

all times expressed a desire for the Allies to win the war with the Axis as such a victory would be the only way that true culture could be spread among the nations. It was [redacted] opinion that the subject was not pro-German but rather attempted to take an international view of the war based on the rights of all countries to have a decent living. b7c

[redacted] explained that on one occasion Dr. APP had written a review for JOHN STEINBECK'S book, "The Moon is Down," which criticized STEINBECK as a spreader of a propaganda which would make all civilians in occupied countries murderers and executioners. APP had indicated that if STEINBECK'S philosophy had been followed through, the German civilians would kill American soldiers in the army of occupation in the event Germany is defeated. [redacted] b7c

[redacted] advised that [redacted] the subject when he had an apartment at the above address. She described him as an excellent neighbor who never interfered with the rights of others. She stated that he did not mingle with any of the other tenants and was well liked although not very well known. She could furnish no other pertinent information.

[redacted] the Commercial Association of Scranton, Connell Building, Scranton, Pennsylvania, advised that the credit record of the subject was satisfactory. She furnished other background information which has been set forth above in this report. b7c

[redacted] Identification Division, Scranton Police Department, Scranton, Pennsylvania, advised that they had no record of the subject.

The following description of the subject was secured from his Selective Service file:

Name:	AUSTIN JOSEPH APP
Present address:	146 Davis Court, San Antonio, Texas
Race:	White
Sex:	Male
Born:	May 24, 1902, Milwaukee, Wisconsin
Height:	5' 10"
Weight:	170 pounds
Eyes:	Gray
Hair:	Brown
Complexion:	Light
Social Security No.:	199-09-7789

PH File 100-12308

Marital Status:

Single

Employment:

Professor, Incarnate Word College,
San Antonio, Texas

Selective Service:

Registered Local Draft Board No. 6,
Scranton, Pa.

Order No. 10325

Serial No. T770

U. S. Army service - inducted

September 11, 1942 at Wilkes-Barre, Pa.

Honorable discharge March 12, 1943,

Camp Claiborne, La.

Serial No. 33353746

No leads are being set forth in this report, except the one to the Cincinnati Field Division, as it is not known how extensive an investigation the office of origin contemplates in this case.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

SAN ANTONIO, TEXAS

SA FILE NO. **105-76**

REPORT MADE AT SAN ANTONIO, TEXAS	DATE WHEN MADE 9/25/46	PERIOD FOR WHICH MADE 8/20, 22/46; 9/11-13, 16, 19/46	REPORT MADE BY <div style="background-color: black; width: 100px; height: 1.2em; display: inline-block;"></div> b7c mtk
TITLE AUSTIN JOSEPH APP, was., August Joseph App (True Name), Austin J. App			CHARACTER OF CASE SPECIAL INQUIRY, WAR DEPARTMENT
SYNOPSIS OF FACTS: <p>Subject was born 5/24/02 at Milwaukee, Wisconsin of German extraction. AB from St. Francis Seminary, St. Francis, Wisconsin, 1924. Received Knights of Columbus scholarship to Catholic University, Washington, D. C. where received MA 1926 and Ph.D. 1929. Employed as instructor in English, Catholic University 1925 to 1935; head of English Department, Scranton University, Scranton, Pa., 1935 to 1942. Traveled in Europe, Canada and Mexico and taught at Loras College, Dubuque, Iowa during summers. Served in US Army 9/11/42 to 3/12/43 when honorable discharged as Private at Camp Claiborne, Louisiana to accept employment in essential war industry. Subsequent to discharge employed by Jaegers Manufacturing Company, Columbus, Ohio, manufacturers of farm machinery. Since September, 1944, has been Professor of English in Incarnate Word College, San Antonio, Texas. Residence 316 San Pedro Avenue, San Antonio. APP reported to be strict moralist, disciplinarian, devout Catholic, uncompromising in ideals and ethical principles. Alleged to suffer from "political paranoia", a fanaticism with regard to international affairs. Has little knowledge of history, is argumentative and stubborn in views. Prior to World War # 2 was strongly non-interventionist and extremely critical of US foreign policy. Stated US provoked Japan into attacking. Professed pacifism but justified all acts of Axis aggression, criticizing Nazi regime only on suppression of Catholic clerics in Germany. Considered raising conscientious objection to Military service but became resigned to Army service. Was unhappy in Army and sought discharge to take defense job. While soldier wrote letter to Washington newspaper advocating a negotiated peace. Wrote adverse reviews of STEINBECK'S "THE MOON IS DOWN", and PIERRE VAN PASEN'S, "THE TIME IS NOW". Wrote article</p>			
APPROVED AND FORWARDED: <div style="background-color: black; width: 100px; height: 1.2em; display: inline-block;"></div>	SPECIAL AGENT IN CHARGE <div style="background-color: black; width: 100px; height: 1.2em; display: inline-block;"></div>		
<div style="text-align: right; font-size: 1.2em; font-weight: bold;">105-76-32</div> <div style="text-align: center; font-size: 1.5em; font-weight: bold;">100-12308-13</div> <div style="text-align: right; font-size: 1.5em; font-weight: bold;">23</div>			
COPIES OF THIS REPORT 5 Bureau (Encl. 2) 3 San Antonio <div style="font-size: 1.5em; font-weight: bold; margin-top: 10px;">m/c</div>		<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> FBI - PHILADELPHIA MAR 19 1949 </div> <div style="text-align: center; margin-top: 10px;"> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-19-81 BY SP1 AG GJM </div>	

7-2084

info b7c

100-12308-13

"American War Policies and Catholic Traditions" published in the Catholic World, October, 1944, criticizing American policy of demanding unconditional surrender. In reply to editorial in San Antonio Express, 11/1/44, which pointed to Germany's enforced starvation of conquered peoples, APP disagreed and attributed starvation in France to the Allied blockage of Europe, Allied bombings and activities of the French Underground and states more people died of starvation in Allied occupied territory than Axis occupied territory. In May, 1945, protested an order forbidding German Prisoners of War using German straight arm and other Party salutes. In address at commencement, St. Mary's University, San Antonio, June, 1945, demanded a "just and honorable" peace for Germany and stated atrocities should have no effect on final peace settlement. In pamphlet "RAVISHING THE WOMEN OF CONQUERED EUROPE", May, 1946, APP states troops under EISENHAUER'S command raped more women in one week in one city than troops under HITLER'S command in four years in all of France. Further states German troops in behavior toward women were most correct and decent in the whole history of warfare. As a result of last pamphlet Catholic Church authorities considered dismissing APP, however to avoid embroiling Incarnate Word College in possible Academic freedom controversy, admonished APP who promised to desist from further political writings.

- C -

REFERENCE:

Bureau File # 100-210108.

Bureau letter dated August 9, 1946.

DETAILS:

Referenced Bureau letter enclosed a photostatic copy of a pamphlet written by AUSTIN J. APP, entitled, "RAVISHING THE WOMEN OF CONQUERED EUROPE" as well as a memorandum reflecting information concerning APP obtained from the Biographical Encyclopedia of the World. It was requested that the background and activities of APP be discreetly ascertained.

A review of the San Antonio files reflects the following information concerning APP obtained from Confidential Informant [REDACTED] b2 b7D

Records of Local Draft Board # 6, Scranton, Pennsylvania, reflect that APP was born May 24, 1902 at Milwaukee, Wisconsin. He secured an A.B. degree from St. Francis Seminary in 1924. He received an M.A. degree from the Catholic University in 1926 and a Ph.D from the same institution in 1929. He was employed as Professor at Catholic University in 1927 to 1935 and as Professor of English at the University of Scranton, Scranton, Pennsylvania from September 1936, to September, 1942.

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He taught at summer session of 1942 at Loras College, Dubuque, Iowa. He was inducted into the United States Army at Wilkes-Barre, Pennsylvania on September 11, 1942, and was honorably discharged March 12, 1943 at Camp Claiborne, Louisiana as over age. His Army Serial number was 33353746.

b2
b7D According to Confidential Informant [redacted] fellow professors at Scranton University stated APP is ^{an} extreme idealist, pacifist and altruist. He was described as pro-German but not pro-Nazi. He was stated to be a great admirer of the German and English peoples as they are more intelligent and cultured than other Europeans. He felt that nations with the highest type of civilization should rule less civilized nations. He made many statements prior to the entry of the United States into the war which might be construed as pro-German. He had a satisfactory credit record and no criminal record at the Scranton Police Department.

b2
b7D Confidential Informant [redacted] advised that APP had reportedly taken graduate courses at Oxford University, Oxford, England, and had visited Mexico, Panama and Canada. It was stated that he was called before the school authorities at Scranton University because of the subversive character of his lectures and on December 8, 1942 he reportedly addressed his class as follows: "America is to be blamed for our war with Japan because Japan is like a dog which if teased long enough will finally turn and bite you". He reportedly made statements that the Germans were a superior race and that America would do better to ally itself with Germany rather than England.

b2
b7D After his discharge from the United States Army, according to Confidential Informant [redacted] APP was employed at the Jaeger Machine Company, 550 West Spring, Columbus, Ohio for about six months when he secured a position teaching English Composition at St. Mary of the Springs College, Columbus, Ohio.

b2 b7C
b7D According to Confidential Informant [redacted] the University of Scranton, 331 Wyoming Avenue, Scranton, Pennsylvania, stated that on December 8, 1942, after the attack on Pearl Harbor, APP made the statement to his class that the United States had so handled the Japanese question that our actions provoked Japan to attacking us. On this occasion APP was reprimanded by [redacted] and other members of the faculty and cautioned to use more discretion in his remarks. [redacted] reportedly advised that prior to the entry of the United States into the war he had had many heated discussions with APP regarding the international situation. In all of these discussions APP took the position that Germany, having a better cultural background, was entitled to give the invaded countries the benefit of this culture. APP did not approve of using force to thrust upon the invaded countries the civilization of Germany. He often praised England and the United States for their high type of civilization and on many occasions stated that "the country that has the most bath tubs will win the war".

b7C [redacted] stated that he had received letters in late 1944 and early 1945 from the subject which bear a rubber stamped "Blessed are the Peace Makers". [redacted] described APP as a poet who lived an introvert life, would like to attract attention by making startling remarks and by writing his opinions which often differed from the public opinion of the time. [redacted] stated that APP did not want to be drafted for the Armed Forces, but under his philosophy he could not be a conscientious objector as he felt the laws of the land should govern rather than the individual desires of each citizen.

b2 b7D b7C Confidential Informant [redacted] University of Scranton who termed APP as pro-German but not pro-Nazi. [redacted] stated that in many discussions with the subject prior to our entry into the war that APP took the position that the English people were the most highly civilized and intelligent people in the world and that Germany was second in culture and civilization. He praised the United States for its development of scientific inventions. He predicted that England and America would defeat Germany in the event there was a war as they were more intellectual and had reached a higher degree of civilization than Germany and her allies had obtained.

Subject based all of his reason on the superior intelligence of peoples and the degree to which they had advanced themselves in obtaining comfort and the necessities of life.

b7C [redacted] advised that APP held a theory that Germany, being a more civilized country than Poland or Czechoslovakia, was entitled to govern and assist less intellectual nations.

b2 b7D Confidential informant [redacted] summarized information he had developed concerning APP as follows: [redacted]

REFILED

SA-105-76

b2 b7D Confidential Informant [REDACTED] also interviewed [REDACTED]

REFERRED

b2 b7D Confidential Informant [REDACTED] interviewed [REDACTED]

REFERRED

viewed [REDACTED]

Confidential Informant [REDACTED]

b2 b7D
also inter-

b2 b7D Confidential Informant [REDACTED] interviewed [REDACTED]

REFERRED

b2 b7D Confidential Informant [REDACTED] submitted the information that APP, while in Columbus, Ohio, might have been a member of the Maennerchor Club, but that he could not have been very active in the group. This organization is a German social organization some of whose members were considered to possibly have subversive tendencies but the organization was not generally considered a subversive group.

Confidential Informant [REDACTED] advised that while in Columbus subject resided at 75 East Woodruff Avenue, and 3860 Travis Road. While there he purchased a house valued at approximately \$10,000.00 and assumed a \$4,000.00 mortgage on another ouse.

67C He was employed while in Columbus in the personnel office of the Jaeger Machine Company, 550 West Spring Street. He resided with his sister [REDACTED]

In October, 1944, [REDACTED] advised that APP had been an English Professor at the Incarnate Word College in San Antonio since September, 1944. [REDACTED] stated that subject had told him that he was not in favor of HITLER, but that it was due to the last peace of the last world war with the Germans which caused this war. He stated that the German people did not want war and he was positively against unconditional surrender demands of the allies. Subject then stated that there would have been no HITLER if the peace terms as a result of the last world war had been just. He also stated that some day there will be streets in the United States named after HITLER.

67C A reprint of an article by AUSTIN J. APP, entitled, "American War Policies and Catholic Traditions", reprint from the Catholic World, October, 1944, was referred to this office by [REDACTED]

[REDACTED] through the Boston office of the FBI. The copy of this six page article bears a rubber stamp, "Blessed Are The Peace Makers". The general theme of the article is to oppose the unconditional surrender policy of the Allies. The following excerpts are cited as illustrative of this article:

"Something else which may indirectly be taken as a Catholic tradition against demanding unconditional surrender is the concern of several of the Popes that the honor of both sides be vindicated, that neither side be unnecessarily humiliated or lose face too much...the utter destruction of this honor seemed to be the very aim of the unconditional surrenderists...the very act of unconditional surrender is hard to reconcile with retaining their sense of honor...the vanquished will be given a treaty to sign or be starved and slaughtered some more until they do sign...in 1919 they were even forced to sign a sole guilt clause... Publicists who itch for the seductive pressure of trampling on the prostrate bodies of the vanquished have managed to convey the impression that a negotiated peace is peace at any price and is equivalent of letting the other side occupy the country. In fact they picture a negotiated peace as for us precisely what unconditional surrender is meant to be for the enemy...in other words to reject peace negotiations just to be able to march into Berlin and Tokyo so as to make their people realize how honorable war is and how completely and dishonorably beaten they are, would not seem to be a Catholic idea."

On November 1, 1944, an editorial appeared in the San Antonio Express entitled, "GERMANY'S TRAIL, FILTH, HUNGER AND DISEASE". The editorial had for its thesis that the wretched conditions found in France were the result of German planning and determination to emerge from the war the only physically strong people in Europe. It further advocated the immediate shipment of relief medicine and food

to occupied countries. On November 1, 1944, subject APP wrote a letter to the Editor, San Antonio Express, which was made available by [REDACTED] b7C

In this letter APP disagrees with the above-mentioned editorial and attributes the starvation and ill health in France not to German occupation and mismanagement but adds other causes namely the Allied blockade of Europe, Allied bombings of France and the activities of the French underground in disrupting transportation, food production and distribution. He goes on to state that many more millions died of starvation in Allied occupied territories namely India, and Free China than in Axis occupied territories.

Two copies of a mimeographed letter written by subject and dated January, 1945, have come to the attention of this office. The salutation is left blank. The copies obtained by this office were addressed to [REDACTED] b7C

The letter purports to be a review of an article entitled, "The Future Strength of Germany" by CARY BYERS which appeared in Harper's magazine, December, 1944. APP agrees with the author of the article and states that the German problem consists of the fact that the Germans, owing to their scientific efficiency, union and size are intrinsically the greatest power in Europe, but that Britain and now America and Russia, refuse to allow her the influence commensurate with her real power.

On April 28, 1945, an order was issued at the Prisoner of War Camp, Fort Sam Houston, Texas, forbidding the German Army straight arm salute and other Nazi Party salutes. All prisoners of war were ordered to use the salute formerly used by the old German Army. Nazi Party flags, emblems and insignia were also forbidden to be displayed. This order was the subject of a newspaper article and as a result of the article on May 5, 1945, subject APP wrote to [REDACTED] b7C

questioning his right to deprive German prisoners of war of their native German Military salute under penalty of death by starvation. He asks whether forbidding prisoners of war to use their native and customary Military salute is in accordance with the Geneva Convention; whether starving prisoners of war for refusing to drop their country's salute is in accordance with the Geneva regulations and whether Military or governmental authorities in Germany have forbidden our soldiers our American salute.

A report of an address delivered by AUSTIN J. APP at the St. Mary's University Commencement exercises, San Antonio, Texas, in June, 1945, as reflected in an article appearing in the San Antonio Express, indicates that APP compared the present condition of Germany to the "reconstruction of the South after the Civil war" and states that this is the plan that many Americans are again trying to apply to defeated peoples. He appeals for a "just peace", and states that

atrocities must have no effect on the final peace settlement since all peoples are sinful and all nations in war commit some atrocities. Information was received from a confidential source that in July, 1945, APP was a new member of the Fellowship of Reconciliation National Office, 2929 Broadway, New York, New York. A pamphlet by APP entitled, "RAVISHING THE WOMEN OF CONQUERED EUROPE", which bears the date May 1, 1946, has been referred to this office from various sources.

The following sub-headings of the ten page pamphlet are cited as illustrative of the contents:

"The Russians Practice Unconditional Surrender Literally."
 "Neither Old or Young or Nuns are Spared."
 "The Allies Are no Monsters! Aren't We?"
 "Bevin: 'It Was the Most Awful Sight'.
 "The Pope Protests the Violation of German Women."
 "The Lust, Liquor and Loot of Our Own Armies".
 "Re-Educating the Germans with Rubber Prophylactics."
 "The Anglo-Americans Far More Decent Than the Russians."
 "The German Armies the Most Decent Armies of the War."
 "German Women Treated as Fair Objects of Debauchery."
 "Morgenthau Policy to German Women Is: Sin or Starve!"
 "Determined Starvation Policy, Forbade Even Private Relief."
 "The Liberators Bring V.D. to Germany, Not Christianity."
 "But the Russians Bring a Litany of Lustful Terror."
 "The Russians Violate Women with Our Connivance."
 "The Austrians, Too, Were Liberated— and Ravished."
 "In Hungary Few Women From 10 to 70 Escape".
 "A Fate Worse Than Death Is That American Brought Europe's Women."
 "Why Don't We Protest This Harsh-Peace Debauchery of Women?"

The pamphlet, among other things, alleges that troops under KISENHAUER'S command with whom his communications were not severed, raped more women in one week in one city than troops under HITLER'S command seemed to have raped in four years in all of France. It further states that German troops in their behavior toward women are the most correct and decent in the whole history of warfare. APP preports to cite much evidence of looting and raping and debauchery on the part of American soldiers and implies that they are second only to the Russians in this respect.

APP was a subject of an article entitled, "AN AMERICAN NAZIPHILE" which appeared in the publication "PREVENT WORLD WAR III", August - September, 1946, published by the Society For the Prevention of World War # 3, Incorporated, 5151 Madison Avenue, New York, New York. Copies of this article were brought to the attention of this office by [REDACTED]

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This article takes issue with APP for the publication of his pamphlets in which he is purported to defend the Germans and suggests that the FBI investigate the motives, background and backing of this new American Naziophile. Two copies of this article are enclosed for the Bureau's information.

The file in this case further reflects that APP is the author of three other pamphlets entitled: (1) "Where The News Ends", (2) "Propaganda Is Not All Germans Is Debunked", and (3) "Deportation of Germans Seen As Greatest Crime". These pamphlets were submitted to this office by [redacted]

[redacted] were previously forwarded to the Bureau by letter dated June 25, 1946, and are not available for examination in this report.

[redacted] and stated that he was angered by an article by subject which appeared in a San Antonio paper a few months ago which alleged looting and raping on the part of the American soldiers. He stated that APP had told him that APP owns two or three magazines. He informed that he had observed that APP'S living room is cluttered with papers, magazines and books and stated that APP had said that if an apartment were vacated in the home that he would not re-rent the place, but would use it in connection with his activities.

[redacted] stated that APP frequently entertains girls who are "hookers" and "screw men" at his apartment. APP has written numerous book reviews and has loaned many new books on various occasions. APP frequently comments that these books are not fit to be in any library.

[redacted] advised that APP receives a huge amount of mail both domestic and foreign. He considered APP to be somewhat of a "screw ball" and stated that he had not read any of APP'S pamphlets and that he had found APP'S conversation to be entirely over his head.

[redacted] about the First of June, 1946, he heard that [redacted] was trying to locate APP in San Antonio, apparently for the purpose of taking direct physical action against APP for comments that APP had made in a pamphlet regarding the Sixth Army. [redacted] did not locate APP, however. At that time the Church authorities considered summarily dismissing APP from his position as Professor at [redacted] College, however, APP'S contract has one more year to run and they hesitated to discharge him because of the difficulties that the College might experience with the Southern Association of Colleges and Universities due to the question of Academic freedom.

b7C As the next best alternative [redacted] decided to have APP cautioned not to publish any more such stuff as had appeared in the local papers and in the pamphlet, "RAVISHING OF WOMEN IN CONQUERED EUROPE." This interview was had with APP who stated that he did not realize the disrepute into which he might bring the College of Incarnate Word and promised to refrain from further writings of this nature. In fact no further such writings have been forthcoming from APP according to the Archbishop.

b7C [redacted] referred the writer to [redacted] for complete details as to how the matter was handled.

[redacted] advised that the pamphlet "RAVISHING THE WOMEN OF CONQUERED EUROPE" had come to his attention when one of the teachers at the Catholic High School brought him a copy that she had received through the mails. [redacted] thereupon made inquiries and found that APP had mailed copies to various Nuns at the College of Incarnate Word and other Catholic schools. He took immediate steps to eliminate these copies from circulation.

After an editorial entitled "The Doctors GREEN Vs. the Doctors APP" that appeared in the San Antonio Express recently, [redacted] considered taking APP to task himself, however, he decided against this and instead during the first week of June, 1946, got [redacted] and

b7C [redacted] whose sister is a Nun at the College to talk with APP to explain to him the effect his pamphlets were having on the school and admonish him not to publish any more of this kind of stuff. About July 23, 1946, [redacted] advised [redacted] that he had talked with APP; that APP had stated that he did not realize the effect that his publications were having on the school. [redacted] reported that APP took the admonishment well and promised to refrain from further writing of this kind.

[redacted] stated that he had come to the conclusion as a result of his inquiries in the matter that APP was motivated by a fanatic hatred of the Russians; that APP was wrong in many of his statements and exercised very bad taste in publishing his pamphlets. He was of the opinion that APP was not acting on behalf of any foreign organization or individual, but rather on his own accord. He ventured the opinion that APP'S pro-German bias might well stem from the fact APP'S parents are German born.

ENCLOSURE:

TO THE BUREAU:

Two copies of "AN AMERICAN NAZIPHILE".

- C L O S E D -

IDENTITY OF CONFIDENTIAL
INFORMANTS:

b2 b7D

CONFIDENTIAL INFORMANT [REDACTED]

Report of Special Agent [REDACTED]
dated at Philadelphia, Pennsylvania,
February 2, 1945, in the case entitled,
"AUSTIN JOSEPH APP; INTERNAL SECURITY - C".

b7C

CONFIDENTIAL INFORMANT [REDACTED]

CONFIDENTIAL INFORMANT [REDACTED]

CONFIDENTIAL INFORMANT [REDACTED]

CONFIDENTIAL INFORMANT [REDACTED]

Report of Special Agent [REDACTED]
dated at Cincinnati, Ohio, January 3, 1945.

b7C

REFERRED

The above are being designated as confidential informants in view of the fact that the material therein will doubtless be made available to outside agencies.

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT NEW YORK

FILE NO. 105-438 vda

REPORT MADE AT PHILADELPHIA, PA.	DATE WHEN MADE	PERIOD FOR WHICH MADE 11-23, 29; 12-29-49	REPORT MADE BY [REDACTED] b2
TITLE "AMERICA'S NEW NAZIS" By Peter T. White and Allen Chellas			CHARACTER OF CASE INTERNAL SECURITY - G

SYNOPSIS OF FACTS:

AUSTIN J. APP resides at 444 East Tulpehocken Street, Philadelphia and is employed at LaSalle College as a Professor of English. The Professor has recently returned from a three-month tour of Germany, Austria and Italy. APP wrote an article entitled "A Fair Deal for Germany" which appeared in the April 1, 1949 edition of "Common Sense" and in the November, 1949 issue of "The Malist"; authored an article entitled "Food, Clothes and Homes in Germany, 1949". In October, 1949 APP spoke at the Kelping Haus of Philadelphia, his topic being "The Expellee Problem as a Challenge to Catholicism".

- RUC -

REFERENCE: Bureau letter to New York dated November 15, 1949.

DETAILS: Informants listed in this report are of known reliability unless otherwise specified.

AUSTIN J. APP resides at 444 East Tulpehocken Street, Philadelphia, Pennsylvania. [REDACTED] 12-16-49) b2 b7D

The 1949 Philadelphia Real Estate Directory indicates that APP is the owner of the residence at 444 Tulpehocken Street and that he resides on the premises. The residence was purchased on August 12, 1948 for \$12,000 and has an assessed value of \$7,800. Supplements of the Philadelphia Real Estate Directory, including the supplement of November, 1949, show no change

100-12308-19

APPROVED AND FORWARDED: [Signature]	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT 5 - Bureau 3 - New York 3 - Philadelphia (1 file 100-12308)		105-438-3 Searched _____ Serialized <u>OK</u> Indexed _____ Filed <u>OK</u>	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-10-87 BY SP1 AG/GCM

100-12308-19

of ownership for this residence.

The November, 1949 issue of "The Malist", a mimeographed publication published by Catholic laymen in Meriden, Connecticut lists Dr. AUSTIN J. APP as a Professor of English at LaSalle College, Philadelphia, Pa.

On Page 1, paragraph 2 of the November issue of this publication there appears an article entitled "Food, Clothes and Homes in Germany, 1949". This article indicates that APP has just returned from a three-month tour of Germany, Austria and Italy.

✓ In the 4-1-49 special edition of the newspaper "Common Sense" which is listed as "the nation's anti-Communist newspaper" and is edited in Union, New Jersey, there appeared an article on page 1, column 3 entitled "A Fair Deal for Germany", the author of which was AUSTIN J. APP. This article sets out a three-point plan through which the author believes Germany will obtain a fair deal. First the author indicates that the United States demand full integrity of German boundaries as set out in the Atlantic Charter. Second, APP believes that it is this country's duty to minimize "the awful calamity of the fifteen million East and Sudeten and Balkan Germans expelled from their homes and totally robbed, again with the complicity of our new deal Marxist controlled government." The third point taken by the author is that dismantling of industry in Germany should immediately be discontinued. In this respect APP stated that "In October, 1947 almost three years after the war, our government while telling the American people to send five billion a year to Europe to revive production, collaborated with the British and French in listing 918 German plants for destruction, only 338 of which were listed as war plants. Since then many have been destroyed".

In the issue of "The Malist" previously listed, in the article appearing on page 1, paragraph 2 APP set out in great detail statistics regarding food, clothing and homes in Germany as they appeared during his visit during 1949. In summary of this article APP stated that the dominant impression that he received after spending three months in the vanquish countries was that in spite of the devastation and casualties of the war and the injustices, expulsions, dismantling, war prisoner slave labor of the post-war years, that Germany, Austria and Italy were coming to life again, painfully but surely. He said that in Western Germany the victors, while still a long way from the Atlantic Charter, are slowly shaking off their "Morgenthauism" and that in proportion hope and reconstruction are "pushing out their tender shoots".

In the same edition of "The Malist" on page 7 there appears an article entitled "The Expellee Problem as a Challenge to Catholicism." This article is a summarization of a talk made by AUSTIN J. APP at the Kelping Haus in Philadelphia on October 5, 1949. According to the article, APP advised the

group the staggering wrong to the twelve million surviving expellees can only be righted when countries behind the iron curtain grant them the right of self determination and restore their homes and homeland to them. The article indicated that APP believed that this could not come about until world Catholicism has persuaded Catholics of these countries to be willing to make good this enormous wrong in which they have, unfortunately, abetted the Belshheviks. The article advised that Dr. APP requested Catholics in America to rush relief to the expellees of Germany.

b7C

An informant advised that [REDACTED] the Nationalist Action League whose headquarters are in Philadelphia, in January, 1949 discussed the distinctions between Nationalism and provincialism with Professor APP and that during this same month [REDACTED] invited APP to attend a small gathering during the early part of February, 1949 to further discuss a Nationalist program from a philosophical viewpoint. The informant did not know if APP attended this meeting. [REDACTED] 6-21-49)

b2
b7D

In December, 1949 [REDACTED]

[REDACTED] the latter according to the informant closely associated with [REDACTED] in the Nationalist Action League, made arrangements to meet with Dr. APP at his residence to discuss the publication of some Nationalist literature in pocket edition form. The informant stated that [REDACTED] was unable to attend this discussion but that [REDACTED] and Professor APP did meet in regard to this matter on December 19, 1949.

[REDACTED] 12-16, 19-49)

b2 b7D

The Nationalist Action League is listed as a subversive organization coming within the purview of Executive Order 9835.

- REFERRED UPON COMPLETION TO THE OFFICE -
OF ORIGIN

Which, A Strong Christian Germany, Or A Strong Communistic Europe?



Talking at the quarterly meeting of the Holy Name Societies of Carbon and Schuylkill Counties, Pottsville, Pa., on March 12, Dr. Austin J. App, associate professor of English, LaSalle College, Philadelphia, said that America will soon either permit a strong Christian Germany, or see a strong communistic Europe. Father Joseph V. McCaffrey is the spiritual director of the Holy

Dr. Austin J. App, Name Society, and the meeting was held at St. Patrick's Parish. Dr. App spent the summer of 1949 in Europe.

He said that the present U.S.-British-French policy of trying to make Germany democratic but to keep her weak, not only militarily, but

industrially and commercially, is as impossible as squaring a circle, and is calculated to soften up what is left of Germany for a strong bolshevism. He said in all the last ten years he had never been as afraid as now that like Poland and Czecho-slovakia and Hungary, so the rest of Europe will be betrayed to communism, not to be rescued till its most decent people, its bishops and clergymen, Christian scholars and statesmen, will have been liquidated and martyred, as they have been in all the eight Versailles-created republics that were sold out to the Soviets at Yalta.

Dr. App said the Soviet victories did not come from selling atomic secrets to the Soviets but from selling the spirit of Morgenthauism to the American government. "It will have to be noted," he said, "that the pro-Soviet perjury Alger Hiss, still being defended by Secretary Acheson and Mrs. Roosevelt, was President Roosevelt's adviser at Yalta, where almost half of Europe was surrendered to the Soviet orbit."

He cited dismantling, denying to the West Germans airlines and modern passenger and merchant vessels, tearing the Saar from Germany, talk of defending the Rhine instead of the Elbe, discriminating against the German exiles in United Nations relief projects, as inevitably frightening West Germany and through Germany, Europe, into the hands of the monsters at the Kremlin, unless these lingering Morgenthauistic policies are replaced soon and radically by a revived and honest Atlantic Charterism.

2-15-50
COMMON SENSE
UNION, New Jersey
P. 4 - Col. 1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-30-98 BY SP5-JCA/MG

818242

100-12308-21

FBI - PHILADELPHIA
APR 5 1950

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100-12308-21

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Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-12308)

DATE: 4/9/54

FROM : SA [REDACTED] b7c

SUBJECT: AUSTIN J. APP
SM - G

Re New York letter to the Bureau dated 3/24/54, captioned, "CENTRAL RESEARCH MATTERS, IS-C," which enclosed a photostatic copy of a report entitled, "GERMAN AND ITALIAN NATIONALISM AS REFLECTED IN THE FOREIGN LANGUAGE PRESS IN THE UNITED STATES," [REDACTED] and furnished to SA

[REDACTED] on 3/19/54. The letter and report are filed as serials 100-33191-50, 51.

The following information concerning AUSTIN J. APP is retained in the above mentioned report:

"The greatest champion of Otto Strasser is in this country. He is Austin J. App, Professor at LaSalle College in Philadelphia who wrote a special book about the 'war crimes' of the Western Allies. On December 17th, 1953, he published in Deutsch-Amerikanische Buergerzeitung of Chicago an article printed also in other German-American papers entitled 'Otto Strasser's Inalienable Right to Go Home.' He advocated the return of Strasser to Germany thus far prevented by Canada and the Bonn government. He says: 'The Western Allies who lionized all the non-Christian refugees from Hitler and sent hordes of them into Germany as carpetbaggers after the war ought to have lionized Strasser, the first and most daring of anti-Hitlerites and rewarded him at least at par with the [REDACTED]....'

Again on January 21st, 1954, App wrote in his organ, Nordamerika, the following statement: 'I have never before realized how very similar in outlook and error Hitler and Roosevelt were...Both the Nazi titan and the New Deal titan having in their mad obsessions sacrificed Christian Europe to the beastly Soviet hordes, were called to face their just and awful maker almost at the same, fateful time the time of their worst ravishings, lootings and expulsions in Christian history.'

Dr. OTTO STRASSER was described in the report as a former Nazi and Nationalist politician now residing in Canada, who would be satisfied with (European) frontiers of 1937.

RFJ:cam

cam

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DATE 12-30-98 BY SP5 JCT/m6 #2

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100-12308-22

100-12308

500 Widener Building
Philadelphia, Pennsylvania
December 5, 1962

Director, 3rd U. S. Civil Service Region,
United States Civil Service Commission,
United States Customhouse,
Second and Market Streets,
Philadelphia, Pennsylvania

Attention: Investigations Division

Dear Sir:

Reference is made to your Name Check Request concerning Dr. Austin J. App, 5353 Magnolia Street, Philadelphia, Pennsylvania.

Files of this office reflect that an investigation in 1945 on Austin John App was conducted, as a result of allegations that he was pro-Nazi. This investigation disclosed that App was described by fellow professors as an extreme idealist, pacifist, and altruist. He was described as pro-German but not pro-Nazi. Prior to World War II, he was described as a noninterventionist and extremely critical of U. S. foreign policy.

The investigation concerning Dr. App was concluded in 1949, at which time he was employed at LaSalle College as a Professor of English.

It is not known if the above information relates to the subject of your inquiry. This letter contains neither recommendations nor conclusions of the FBI. The information supplied herein is furnished for your confidential use and should not be disseminated outside your agency.

Very truly yours,

2 - addressee
① - Philadelphia (100-12308)
EAS:jag
(3)

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Indexed

Filed

F. A. Frohbose,
Special Agent in Charge

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-20-88 BY SP-10/MS

100-12308-23

SAC (100-48032)

8/4/65

SA [REDACTED] b7c

ANTI-COMMUNIST ACTION SOCIETY
IS - C

On 7/28/65, [REDACTED] (S) b1 who has furnished reliable information in the past, personally provided a written statement to SA [REDACTED] This statement is b7c maintained in [REDACTED] (S) b1

"Fri., July 23, 1965

"On Friday evening, an organization known as One Nation Under God held a public meeting at 300 N. Broad Street, Philadelphia, Pa.

"The film 'Operation Abolition' was shown. Dr. AUSTIN APP, Ph. D., a professor of English at LaSalle College spoke on 'The Cry is Police Brutality.' He quoted extensive reports of the F. B. I. and J. Edgar Hoover.

"He tried to prove that many demonstrations and disorders on college campuses are initiated by the Communists."

One Nation Under God believed to be Anti-Communist Action Society.

1 - 100-48032
1 - 100-12308 (DR. AUSTIN APP)

WSB/mfp
(3)

CLASSIFIED BY SP5-JC/TMG
DECLASSIFY ON: 20X 1
12-30-78 8/8242

100-12308-25

SEARCHED	INDEXED
SERIALIZED	FILED
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FBI-PHILADELPHIA	

100-12308-25

(Mount Clipping in Space Below)

'Committee to Support Police' Accused of Extremist Views

By THOMAS M. WERNER
Of The Inquirer Staff

The Philadelphia Committee to Support Your Local Police was labeled a "right-wing extremist organization" in a report released Wednesday by the American Jewish Committee.

The AJC study said articles by the chairman of the Philadelphia group, Dr. Austin App, associate professor of English at LaSalle College, "have appeared in . . . anti-Semitic publications."

Dr. App branded as "skunks" anyone who would connect him with anti-Semitic causes and said:

"I could not possibly be anti-Semitic. The people I love most in the world, Jesus, Mary, Joseph,

and the Apostles, all were Jews."

The AJC study, titled "The Growth of Right-Wing Extremism in Pennsylvania," stated that "members and supporters (of the Support Your Local Police Committee) ride around with blue-and-white stickers on their car bumpers announcing, 'Support Your Local Police.'"

"This group has been active in the effort to have Philadelphia abandon its Police Advisory Board," it says.

The AJC report said the following groups were right-wing extremist in character:

North Philadelphia Anti-Communist Forum, Alliance for Abandoned Fighting Men, American Opinion Forum, John Birch

Society, Let Freedom Ring and National States Rights Party.

The Support Your Local Police Committee, the study states, has been especially active in Northeast Philadelphia.

These groups, the study states, are extremist because they "attempt to use the processes of democracy (which they claim to seek to protect) to weaken and destroy it."

"There has been a growth in right-wing extremist organizations and activity in various

Indicate page, name of newspaper, city and state.)

p.7C-"The Philadelphia Inquirer"
Philadelphia, Pa.

Date: 11/18/65
Edition: final
Author: Thomas M. Werner
Editor: Walter A. Annenberger
Title:

Character:
or
Classification:
Submitting Office:
PH
☐ Being Investigated

100-12308-28
SEARCHED
SERIALIZED
NOV 19 1965
FBI - PHILADELPHIA

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HEREIN IS UNCLASSIFIED
DATE 2-30-98 BY SP5-JC/TMG
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100-12308-28

communities in the Commonwealth," the AJC report stated.

The AJC began gathering information for the report after a meeting last spring of the Pennsylvania Council of Churches in Harrisburg discussed extremism of the right.

"The extremist, while using some of the language of the conservative, has little in common with him. He subscribes to the 'devil theory' of human affairs," the report said.

"In this view, evil forces usually described as Communists, left-wingers and 'pinkos' are purportedly behind all the difficulty we face, either on the national or international scene."

"Extremists are very similar to Communists in the tactics

and methods they employ," the report stated.

The report also stated the AJC supports the right of these groups to organize and be heard and express themselves. The community has a right to know who these groups are and how

they operate, the report stated.

The American Jewish Committee will hold a Pennsylvania Area Conference at the Bellvue Stratford on Thursday and Friday. The AJC national executive board will meet at the hotel Friday through Sunday.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC (100-12308)

DATE: 7/9/70

FROM : SA [REDACTED] b7c

SUBJECT: AUSTIN J. APP
IS - X

On 7/6/70 [REDACTED] telephoned. He said that he wished to furnish information of possible interest to this office and especially what he thought to be the activities of AUSTIN J. APP. [REDACTED] APP is no longer at LaSalle College at Philadelphia and he believes that APP is responsible for the following activity at Scranton, Pa., largely because APP was at one time head of the English Department at the University of Scranton and [REDACTED] thinks that APP may have returned to the Scranton area. b7c

He said that information had been furnished by an ADL source at Scranton that the Heritage Group Council for Citizenship Education has been started at Scranton at 208 Miller Building. [REDACTED] understands that this address is also shown as 420 Spruce St.

It was originally assumed that the Council was created by the Republican Party in the area because it distributed a flyer generally patriotic in tone. The flyer purports to have been issued originally by the Republican National Committee Nationalities Division and to have been reprinted by the Republican State Committee of Pennsylvania.

More recently, however, it would appear that the Council is actually a front for an anti-Semitic organization known as D A N K, the Deutsche Amerikanische Nationalistische Kongress which has its headquarters in Chicago. D A N K issues a publication "The Deutsche Amerikan." The April 1970 issue of the Deutsche Amerikan lists its Scranton address as 208 Miller Building which is known to be the location of the Heritage Group Council for Citizenship Education.

② - 100-12308

1 - 157-2914 (~~Deutsche Amerikanische Nationalistische Kongress~~)

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(3)



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DATE 12-30-78 BY 95 JIM/4

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

100-12308-31

Ph 100-12308

According to [REDACTED] AUSTIN APP is known to be involved with D A N K and to write for the publication, "Deutsche Amerikan." This, coupled with APP's Scranton background has led [REDACTED] to the conclusion that APP is responsible for creation of the Council.

b7c
|

Routing 0
0-7 (Rev. 2-17-73)

(Copies to Offices Checked)

TO: SAC:

☐ Albany
☐ Albuquerque
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☐ Anchorage
☐ Atlanta
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☐ Mexico City
☐ Ottawa
☐ Paris
☐ Rome
☐ Singapore
☐ Tel Aviv
☐ Tokyo

RE:

EM

Date

1/2/75

AUSTIN J. APP
EM

☒ For information ☐ Retention optional ☐ For appropriate action ☐ Surep, by _____
☐ The enclosed is for your information. If used in a future report, ☐ conceal all sources, ☐ paraphrase contents.
☐ Enclosed are corrected pages from report of SA _____ dated _____

Remarks:

Enc. (1)
Bufile
Urfile

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100-12308-NR

9/22/80

SAC, PHILADELPHIA (163-879)(SQ12)(RUC)

CHANGED

AUSTIN JOSEPH APP, aka

August Joseph App,

xx Austin J. App,

Austin App

FPC

BUDED 10/9/80

(OO: BUREAU)

TO: DIRECTOR, FBI

ATTENTION: PERSONAL AND PROPERTY CRIMES SECTION

Title of this case is marked "Changed" to reflect the full name and aliases of subject as recorded in files of the Philadelphia Division.

Re Bureau letter to Philadelphia, 9/9/80, and Legat, Bern, airtel to Bureau, 8/15/80, both captioned "Professor AUSTIN APP, FPC".

Enclosed for the Bureau are one original and five copies of an LHM pertaining to subject.

It is noted that captioned subject is identical to subject of case entitled "AUSTIN J. APP, aka; EM", (Bufile 105-210108)(Phfile 100-12308).

4 - Bureau (Encl. 6)(RM)

1 - 105-210108

1 - Legat, Bern

② - Philadelphia

1 - 163-879

① - 100-12308

RY:ry

(6) RY

DATE 4-8-92 / BY SVITC

Extra copies purged and destroyed pursuant to instructions in BuA/T 11/3/86

ALL INFORMATION CONTAINED
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DATE 12-11-87 BY SP1 AG-6LM

100-12308-37

100-12308-37

The

P.O. Box 198, Meriden, Conn.
November 1949

Published Monthly The Voice Of A Christian \$3.00 a year

TRUTH IS SMALLER THAN THE ATOM; MORE BRIGHTER THAN THE SUN, AND SO POWERFUL IT CAN DEFEAT HELL. SPLITTING THE ATOM HAS TERRIFIED THE WORLD, BUT SPLITTING TRUTH IS KILLING THE WORLD THAT APPEARS TO BE LIVING BUT IS ONLY WAITING TO BE BURIED.

WHY SO MANY APPARITIONS

When we check on the history of manifestations in the Catholic religion for the last century, we find a startling number of apparitions have taken place. Many are inclined to think most of it is imaginary, particularly the apparition stories of the last decade.

The Church keeps them all under surveillance for study until proof

(Cont. on Page 12)

FOOD, CLOTHES, AND HOMES IN GERMANY, 1949

BY A. J. APPY, Ph. D.

(Dr. A.J. App, professor of English, author of The True Concept of Literature, History's Most Terrifying Poets, and other books, has just returned from three months in Germany, Austria, and Italy. He here sets down in compact form the chief and most verifiable facts regarding food, clothing, and housing in Western Germany. He gathered these facts personally or compiled them from various sources here and in Europe. Subsequent articles will treat of "German Industry and Agriculture," and of "Employment, Expellees, and Disarmament.")

The dominant impression after three months in one of the cities is that in spite of the devastations and casualties of the war

STATE OF AFFAIRS IN CONN. IS TERRIBLE, SAYS GOV. BOWLES

At a luncheon in Stamford Nov. 10th where the Governor released some propaganda in his speech of intrigue, crossed himself up. Like other confusionists put himself in the middle.

Gov. Bowles looking for excuses to reorganize the state government.
(Cont. on Page 15)

DEDICATE CHRISTMAS TO CHRIST

For years Atheism has slowly and persistently labored to remove the Christ Child or holy images from Christmas greeting cards, and commercializing the glorious day of the Savior's birth.

It wasn't a hard thing for Atheists to do in the United States since so many Americans have neglected and deserted their Christian religion for more modern worldliness. The atheist intrigue has grown so popular that its practice has become popular among people noted to be good Christians. It is this sort of atheist activity that can influence the Christians on this holy day of holy days to detract His name that is the name of the Lord.

It is a little bit balittles, it ignores the fact which Christians well know. How would you like it if you sent a dear friend a framed photo of yourself, and when you called

(Cont. on page 20)

A Catholic Word List	Page 2
The New Testament	Page 3
The Expelles Problem As A Challenge To Catholicism	Page 7
Americans Are Like Sheep	Page 8
A True Letter of Our Savior Jesus Christ	Page 9
To The Friends Of The Cross	Page 14
Demand Freedom Of Speech For Anti-Communist Forces In New York	Page 16
Open Letter to Mrs. Roosevelt by G. L. L. Smith	Page 17
Bit of This and That by Dr. David Lewis Cain	Page 20

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 30-9-88 BY SP-8/TAC

A CATHOLIC WORD LIST
By Rev. R. G. Brindas
(Cont. from Oct. Issue)

- Faculties--** The powers granted by the Holy See to bishops, or by bishops to priests; for the exercise of the sacramental power for which jurisdiction is lacking.
- Faith--** As an act is an assent of the mind, under the command of the will, and under the influence of God's grace, to revealed truths because of the authority of God revealing. As a supernatural virtue, faith disposes the mind to believe as true the things revealed by Him, not because of the intrinsic truth of the things as perceived by human reason, but because of the authority of God revealing.
- Fall (of Adam)--** Adam's mortal sin of pride and disobedience by which he lost for himself and the whole human race the supernatural gifts (indwelling of the Blessed Trinity, sanctifying grace), and the preternatural gifts (freedom from ignorance, suffering and death) which God had bestowed on him.
- Fast--** The refraining from food before receiving Holy Communion; this fast begins at midnight and is called the Eucharistic fast. The other fast permits only one full meal a day, with small quantities of food in the morning (about two ounces) and evening (about eight ounces).
- Fathers of the Church--** Men distinguished to an extraordinary degree for their knowledge, holiness, and correctness of teaching, who during the early centuries transmitted to others or wrote down the teachings that came down to them orally from Christ and from the Apostles.
- Ferial--** A week day.
- First-born--** The first boy born to Jewish parents. He was called "first" whether there were other children born after him or not.
- Fisherman's ring--** A ring bearing the figure of St. Peter fishing from a boat and encircled with the name of the pope. This ring is broken upon the Pope's death.
- Flecturus genua--** From the Latin which means "Let us bend the knee." It is a prayer chanted by the deacon during Solemn Mass on Ember Days and certain days of Lent.
- Forbidden times of Marriage--** The periods extending from the beginning of Advent until Christmas Day, and from Ash Wednesday to Easter Sunday inclusively.
- Forty-hours devotion--** Solemn exposition of the Blessed Sacrament for forty hours in memory of the forty hours which Christ's body remained in the tomb.
- Frankincense--** ("finest incense") One of the gifts offered to Christ by the Magi.
- Masonry--** A society, forbidden to Catholics under pain of excommunication, because of its oath of absolute secrecy and blind obedience, because of its religious ritual, and because of its plotting against Church and state.
- Antependium--** A veil covering the front of the altar. It is usually of the same color as the vestments of the day.
- Fruits of the Holy Ghost--** Charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, and chastity. They are those final products of grace in the soul which are characterized by a certain spiritual suavity.
- Fruits of the Mass--** The general fruit in which all the faithful share; the special fruit which is applied to those for whom the Mass is said; the most special fruit which belongs to the celebrant himself.

(To be Continued)

THE NEW TESTAMENT (Cont. from Oct. Issue)

I: PERSONAL DEFENSE

4. THE APOSTLE DEFENDS HIS PREVIOUS LETTER

Love For The Corinthians

Make Room For Us. We have wronged no one, we have corrupted no one, we have taken advantage of no one. I am not saying this to condemn you; for I have already said that you are in our hearts, to die together and to live together. Great is my confidence in you, great my boasting about you. I am filled with comfort, I overflow with joy in all our troubles.

For indeed when we came to Macedonia, our flesh has no rest; we had on every side, conflicts without and anxieties within. And not only by the arrival of Titus, but also by the comfort which he himself experienced in you. He knows of your longing, of your sorrow, of your zeal for me, so that I rejoiced yet more.

Their Repentance

Wherefore, although I made you sorry by my letter, I do not regret it. And even if I did regret it, seeing that the same letter did for a while make you sorry, now I am glad; not because you were made sorry, but because your sorrow led you to repentance. For you were made sorry according to God, that you might suffer no loss at our hands. For the sorrow that is according to God produces repentance that surely leads to salvation, whereas the sorrow that is according to the world produces death. For behold this very fact that you were made sorry according to God, what earnestness it has wrought in you; nay, what explanations, what indignation, what fear, what yearning, what zeal, what readiness to avenge! In everything you have showed yourselves to be innocent in the matter.

If then I did write to you, it was not for the sake of him who did the wrong, not for the sake of him who suffered, but for the sake of the zeal we have for you, before God. This is why we have been comforted. But besides our own comfort, we more especially rejoiced at the joy of Titus, because his mind had been set at rest by you all. And if I did boast to him at all about you, I have not been put to shame; but just as we have spoken all things in truth to you, so also has the boasting we made to Titus been found to be true. And his affection for you is all the more abundant; as he recalls how obedient you all were and how you received him with fear and trembling. I rejoice that in all things I can have confidence in you.

II: THE COLLECTION FOR THE POOR CHRISTIANS IN JERUSALEM

Example of The Macedonians

Now We Make Known To You, brethren, the grace of God that has been bestowed upon the churches of Macedonia; where, amid much testing of tribulation, their overflowing joy and their very deep poverty have resulted in rich generosity. For according to their means---I bear them witness---yes, beyond their means, they gave, earnestly begging of us the favor of sharing in the ministry that is in behalf of the saints. And beyond our expectations they gave themselves, first to the Lord, and then to us, the will of God to us. This led us to exhort Titus to complete this gracious work, of which he had made a beginning.

In all zeal, and in your love for the saints, in knowledge of your own charity by means of the zeal of others. For you know the graciousness of our Lord Jesus Christ---how, being rich, he became poor for your sakes, that by his poverty you might become rich. In this matter, I am giving thanks to God always. It is to your interest, since a year ago you not only began to do so, but also to have the will. Now therefore complete the doing also, according to your readiness to begin it. For if there is willingness, it will be welcome according to what one has, not according to what one does not have. For I do not mean that the relief of the saints should become your burden.

(Cont. on page 4)

Food in Germany (Cont. from Page 1)

and the injustices, the expulsions, dismantlings, war prisoner slave-labor of the post-war years, Germany, Austria, and Italy are coming to life again, painfully but surely. In Western Germany, the victors, while still a long way from the Atlantic Charter, are slowly shaking off their Morgenthauism, and in proportion to the peace and reconstruction are pushing out their tender shoots. As for the Russian zone of Germany, there seems to be some material improvement, some increase in food and fuel above starvation levels, but accompanied by an increasing spiritual oppression, a growing bolshevization. Every Eastern German I met, legally or illegally visiting in Western Germany, affirmed that conditions in the American zone were "heavenly" compared to those in the Eastern zone.

Nevertheless, by normal, or American, or even by German pre-war standards, conditions in Western Germany are still very grim. The Germans are very poor people, unbelievably poor. During the recent war for an equalization law, by which those not bombed out or expelled would share equally with the more unfortunate, it was estimated that what the latter had lost amounted to \$25 billion marks, but that the total wealth of all the others, those not expelled or bombed out, was only 100 billion marks, which is less than America has spent for one rearmament in the last two years.

One should realize that the Germans, in addition to the bombings, dismantlings, and expulsions, also lost virtually all their money. "In Germany," wrote the U.S. News (Dec. 31, 1949), "two currencies have been wiped out since Hitler's time and a third issue of money is losing its value now." As a matter of fact, effective September 10, this year, the third issue was devalued from thirty cents for the mark to 23.8. In short, Germany now is a country whose people have lost virtually all their money, one-fourth of their territory, one-third of their homes, furniture, and other belongings, and whose factories are still being dismantled.

How are the 47,000,000 Germans in the 94,759 square miles of Western Germany, slightly smaller than Yugoslavia (95,558 square miles with only 16,200,000 people), or than Oregon (96,981 square miles with only 1,626,000 people) getting along?

Food, Germany has turned the corner from near starvation to more undernourishment now. At the time of the ten to one mark devaluation on June 20, 1948, according to a poll, 52.5% of West Germans placed food as their gravest need, 30% placed clothing, and 17.5% placed housing. But this summer, those who placed food as their gravest need had fallen to third place at 17.5%, and those who named clothing, 46%, to first place. 36.4% placed housing as their gravest need. There is therefore no longer any acute food shortage, so that some food seems to trickle even to the poorest. But food in Germany, robbed of one-fourth of its agricultural eastern provinces, is so scarce as to be too expensive for adequate eating.

Taking 1938 at a 100 as the norm, the cost of food index is now about 151. Until September, meats and fats were each rationed to about a quarter of a pound a week. Each has now been doubled from 450 grams a week to 1000, or to about half a pound a week, which is little enough but the sign of an improving trend. Fruits, vegetables, fish and fowl are not rationed. Calculated at the thirty-cent mark, some prices per pound during August were as follows: lard, \$1.50; boiled bacon, \$2.10; blood sausage, \$.75; cheese, \$.90; butter, \$.75; potatoes, three cents; sauerkraut, seven cents; tomatoes, seven; peaches, \$.30, and pears, \$.35. A loaf of black bread cost twenty cents, bean coffee \$.50; tea about 1.00; and eggs were virtually unobtainable. Eggs averaged twelve cents, the average German family income about eight cents. 90% of the employed expellees earn less than 20 cents a week. It is calculated that a German has to work forty minutes for two pounds of bread, an Englishman ten minutes and an American ten minutes. A German cigarette costs about ten pfennig, at present rates, about 2 cents. (Cont. on Page 5)

The New Testament (Cont. from Page 3)

den, but that there should be equality; that at the present time your abundance may supply their want, and that their abundance may, in its turn, make up what you lack, thus establishing an equality, as it is written, "He who had much had nothing over, and he who had little had not less."

(To be Continued)

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Food in Germany (Cont. from Page 4)

For an hour's wage a German can buy ten cigarettes but an American a hundred.

Besides about 1,250,000 unemployed, there are in Western Germany 1,323,000 war invalids, and millions of widows and mothers whose husbands are missing as prisoners of war, consigned by the Yalta agreement, to reparations slavery. The relief burden is staggering, and the relief inadequate. One mother, for example, whose husband is still a slave in Russia, gets 126 marks for herself and her five children. She needs fifteen of this to pay the rent for their two rooms. The cost of the food allotted on the six ration tickets, to give them about 2000 calories a day, is 191 marks. Of this she can afford to buy little more than half, and even so have nothing left for clothes and fuel. This seems to be the situation of millions of people in Germany, so that one marvels how they survive at all. American relief packages saved thousands of lives in the starvation years of 1946-47; now, to supply bare adequacy, relief must be needed by millions of Germans in the Western zones, and by virtually everybody in the Russian zone.

But for an American tourist, eating presents no problem. He can eat tastefully and reasonably enough in hotels or restaurants in every locality. The last years seem to have enhanced German cooking talent rather than destroyed it. Only breakfast, owing to the scarcity of coffee, is exorbitant. What is an American snack bar costs fifteen, in a German restaurant costs 75 cents. A little pitcher of grade B coffee, about two cups, a thimbleful of milk, (not cream), and two buns or three slices of bread, often black, an adequate portion of sugar, butter, and jam cost me on the average \$1.25 in hotels and ninety cents elsewhere. In general, tea or coffee is too expensive to be worth it. But lunch and dinner are adequate, tasty, and virtually no more expensive than the average breakfasts described above. A bun without butter, a glass of beer, soup, a portion of potatoes and one other vegetable or salad ranged in cost from 75 cents to \$1.25, depending on the meat and the locale. Now, with the devalued mark, the price would average sixty cents to a dollar.

CLOTHES

According to a poll 48% of West German called more and better clothes their most urgent need. Clothes are relatively the most expensive of the necessities in Germany. According to the index, clothing now is 215 against 100 in 1938. A German has to work 133 hours for a suit, and Englishmen only 62; and an American only about 30 hours. For a pair of men's shoes a German works 28 hours, an Englishman 12, and American four or five. Price tags in show windows seemed to indicate that the cheaper men's shirts, figures at the thirty cent mark, cost \$5.00, and the better ones averaged about \$7.50. Socks ranged from 90¢ to \$1.50 a pair. Underwear, long, about \$1.75. Any good tie seemed to be about \$1.50. Unfortunately since I do not understand women's and children's clothes, I gathered no prices for them. But the Apostolic Visitor to Germany, Bishop A. J. Muench, said that there is an urgent need of sturdy shoes for children and men; warm clothes of every type for children; sweaters, coats, and topcoats for men; women and children; suits for men; all types of knitted goods and underwear; linens, comforters, and blankets.

It is true that one could see all these things for sale in the shops, but the well-stocked shops were evidence, less of the abundance of these things than of the scarcity of money to buy them with. I learned that even the ministers are badly in need of clothing. A priest from a village in the Rhine, in which I had been, told me gratefully that the bishop had been distributing through the parish all sorts of make-shift clothes, with the marks of loving care and the effect is gentlemanly. As for the priest, I got is that somehow they had managed to acquire the "new look," so that I could not easily tell an American girl, tourist or occupant, from a German one. My sister, however, told me that by their shoes they could tell them. German women wore sturdier, lower-heeled shoes, and very inconspicuous stockings, and no or very inconspicuous hats. It appeared that very few wore lipstick or rouge. In fact I read a description which conceded that it is possible to be a Christian and paint the lips at the same time. I was told that to look presentable in public, the women of a household and

(Cont. on Page 6)

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HOMES

According to the poll, 86.4 declared that better housing was their most urgent need. Actually everywhere in Bizonia, the shortage of dwelling space is oppressive. In Bavaria, for example, it is officially reported that as of March, 1949, there lived an average of 3.96 persons in every habitable room (Wohnraum). I found no home anywhere in Bizonia which was not overcrowded, as measured by the yardstick of American slums. A former factory manager and his wife, whose villa is occupied by Americans, are living in a small room and share a kitchen and bath with another family. Two sisters live in an eight-room house with two kitchens and two baths, are each confined to one room and must share the one kitchen and one bath with an extended family of parents and six children, some of whom share the first floor with another family of parents and children. Everywhere in Bizonia, except in the French zone where expellees had not been admitted, the situation seemed to be the housing situation. Only the people's passion for order and cleanliness is working the miracle of keeping this frightful overcrowding from looking and smelling like one vast slum. As Morris Edward E. Swanstrom, executive director of NCWC War Relief Service, commenting on "the tremendous moral strength and homemaking capacity of expellee women," declared "their hovels were made somewhat livable by their own ingenuity and hard work."

Among these hovels are included barracks, shacks, barns, and half-destroyed hotels in which, I estimate, a million expellees are still living. In Bavaria 94,710 are still in barracks and harracks. In one such barracks which I saw, six people slept in bunks of three tiers in each six by eight room. The families are separated from families and girls from boys by nothing more than improvised curtains.

Home construction is a truly desperate need in Germany. People say they feel they cannot stand this overcrowding much longer without going mad. One and three-quarter million dwellings in the American and British zones were totally destroyed by bombing, and another half million practically destroyed. Between 1919 and 1939, the average construction

was 150,000 dwellings a year. At this rate it would take 10 years merely to replace the wreckage, without providing for the increase in population. But aggravating the situation beyond

the power of the imagination to conceive is the effect of the greatest crime of the age, the expulsion from their homes of an estimated eighteen million people from Eastern Germany, Czechoslovakia, and the Danube countries into Germany and Austria. Of the twelve million survivors of this crime, 7,400,000 are in Western Germany, who until their restoration to their homelands, are in explosive need of housing. Calculating four to an apartment of two rooms and kitchen, one and three-quarter million such units are needed. To replace housing destroyed, therefore, and to create it for those driven out of their homes in the East, four million new homes are needed in Bizonia. The capital needed for this task is much beyond a destroyed and quartered country, saddled besides with one billion dollars occupation costs a year. Nevertheless, 100,000 dwellings were started in 1949, and progress is being made in reconditioning 600,000 of the damaged rooms, which within four years, it is hoped, will constitute the equivalent of 200,000 additional dwellings.

Nevertheless unless the expellees are restored to their own homes in the East, large-scale foreign capital is provided for construction, Western housing needs cannot be solved until every fifth German

is restored to his home. It would require 150 years to construct the housing needed to replace the wreckage of Western Germany.

It is a tragedy of the dignity of human beings that in Western Germany, where housing, clothing, and food, all three improving, all three still pathetically lacking, from the "freedom from want" to be secured "everywhere in the world" and declared in Congress on January 6, 1941, to be "no vision of a distant millennium" but "attainable in our own time and generation."

THIS SPACE WAS RESERVED TO ADVERTISE SOCIAL JUSTICE
MAGAZINE BEFORE IT WAS BIDDLED AND BECAME A VICTIM
OF UN-AMERICANISM.

NEWS ITEM: Talk "The Expellee Problem as a Challenge to Catholicism"
By A. J. App, Ph.D.

Talking in the Kolping Haus of Philadelphia on October 5 on "The Expellee Problem as a Challenge to Catholicism," Dr. Austin J. App, of LaSalle College, author of *History's Most Terrifying Peace*, said that the staggering wrong to the twelve million surviving expellees can only be righted when the countries behind the Iron Curtain grant them the right of self-determination and restore their homes and homelands to them, but this is not to be expected. Before world Catholicism has persuaded the Catholics of those countries to be willing to make good this enormous wrong in which, unfortunately, they abetted the bolsheviks, Msgr. Henry E. Koones, of St. Henry's parish, is the moderator of the Kolping Haus; Mr. Andrew A. Amon, Senior, presided. Just returned from three months study of the expellee problem in Europe, Dr. App said that he did find a more fraternal treatment of the expellees than in the German Kolping houses, where they were often given more than half of the beds, and lived in perfect Christian fellowship with the native people. Furthermore, the American Kolping groups have given on more than \$1,000,000 to the needy in Germany, much of which went to expellees.

"It is particularly important," said Dr. App, "that Catholics in America rush relief to the expellees, facilitate their immigration, be their advocate politically with the governments of the United Nations and the Catholics of the expelling countries, especially Poland and Bohemia. The expellees are at the moment the most needy people in the world, our concern in charity; most of them are Catholic, who naturally expect Catholicism to help them get their homes and homelands back and the right of self-determination pledged by all the victor peoples, notably also by the Catholics in the Atlantic Charter, signed by all the victor nations on January 1, 1942. The expellees know it was the Marxists and Morgenthauists on top who planned the expulsions, and the communistic partisans at the bottom who began them and perpetrated the worst of the brutalities, but they also know and suffer most from the tragic fact that their fellow Catholics of Polish and Czech nationality did nothing to stop the expulsions and must labor them. They are waiting an answer why in the matter of this most clearcut and enormous bolshevik atrocity these Catholics stood more on the side of the Soviets than of the Holy Father. When I asked the expelled coadjutor bishop of Prague, His Excellency Dr. Johannes Remiger, at an expelled demonstration in Allach, Bavaria, why the Czech clergy, including the then Msgr. Beran, and the Catholic lay leaders had not opposed the expulsions, he said that they were afraid of being smeared as Nazi collaborators if they protested the total robbery, often murder, and the expulsion of their German fellow Catholics. Not even the expulsion of some 2500 priests and bishops was protested."

"Whatever the excuse," continued Dr. App, "to all appearances the Catholics of Poland and Bohemia cooperated with the bolsheviks in perpetrating the most large-scale crime of the age--and the most awful one for the future. Now it is up to world Catholicism to convince these expellees that it supports the Holy Father in championing their rights, and its most important duty is to persuade the Catholics of the expelling countries to rise above their false nationalisms and declare themselves willing and determined to make restitution of homes and homelands to the expellees and to give them their self-determination territorially. Only after Catholicism has succeeded in overcoming its own false nationalisms can Catholics expect the help of God in freeing the Iron Curtain countries from the bolshevik yoke."

Dr. App said that the Catholic Church in this country, too, owes it to the expellees and to a peace which is the order of justice to speak out against the expulsions and confiscations much more strongly than it has done to date. Catholic leaders in America, clerical and lay, must not let the fear of offending several falsely nationalistic minorities keep them from demanding the full restitution of their homes and homelands to the expellees. As our American Bishop, now Apostolic Visitor in Germany, Aloisius Muench, wrote: "The forced migration of millions of people is the greatest crime of this age... except perhaps the fact that there is neither an outcry against these atrocities... nor any action. Let Catholics in America and anywhere else in the world not be guilty of this crime of silence!"

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AMERICANS ARE LIKE SHEEP

"The Americans! They are like sheep. They look alike, talk alike and act alike. They don't think, they will follow their leader to destruction," Lord Lothian. The British, skilled in handling other peoples, with experience in ruling, dominating and exploiting, and with a political sense, developed and refined, produced a technique of propaganda, unknown to us dumb, gullible Americans, which greatly excited our irrational natures. British propaganda during the first World War was the result of dire straits, great stakes and urgent needs, making necessary great expense. When Britain took us into the first World War, he told us Germany (with five million men) was going to conquer the whole world, "if we did not stop her." Took 14 million Americans and several million Russians to invade Germany in World War II. Ironically enough, Japan was our ally in the first World War, and Russia in the second war. We fought Japan and now we are cooking up a war against Russia. Speaking of War I, Robert Bacon, of the House of Morgan, said: "We went into war on a wave of idealism, filled with an ever increasing hatred against the barbarian 'Hun' who had committed such frightful atrocities. We espoused the cause of France and England, who wanted to 'rid the world of militarism,' and we believed in Wilson, that we should 'establish Democracy throughout the world.' We learned later of the betrayal of Wilson at Versailles, the Allies' refusal to pay their debts, their contempt for 'Uncle Shylock,' and their insistence that they had saved us, rather than that we had saved them. All of which made us want to forget the whole mess. We did not learn till years later, however, why we went to war. After the war, Wilson admitted that we could have stayed out of the war, that we accomplished nothing by going in. We only got debts and dead soldiers, and as a direct result of the war, the world's greatest depression. Churchill said we should have stayed at home and minded our own business. We only prolonged the war, added to its horrors, its deaths, destruction, chaos and confusion. When Britain started War II by invading Germany, Hitler ran the British out of France, Norway, Greece and Africa, and he nearly destroyed them with bombs when they got back to British soil. Then the British decided to let America once more 'help save the world from military aggression.' Sidney Rogerson was asked what kind of a story he intended to get the dumb Americans to fight Britain's second war against Germany, he said: 'The next war will be billed as a fight between Democracy and Dictatorship. We shall represent the struggle in the propaganda we use, with France, the U.S., and our Empire defending freedom and democracy, against Hitler's dictatorship, aggression and persecution. We will find the American people more susceptible to our war propaganda this time than in the last war. They are more susceptible than most people to mass suggestion--they have been brought up on it--and since 1918 they have shut themselves off from reality. We must claim a threat to America and drive it home with propaganda, before the Republic will again take up arms in an external quarrel. It will be much easier done if we can get Japan involved just as we succeeded in getting the United States and Germany embroiled in the first World War'. Rogerson accomplished his purpose. He got us into war with both Germany and Japan. We won both wars and lost the peace. We lost billions of dollars, a million men and settled nothing. When Britain wants us to fight Russia, her war propaganda experts can use the same hog wash that got us into War II, using Stalin's name in the place of Hitler's. Let's stay out of Britain's next war. We are in no danger of invasion. If it took 14 million Americans and Russians to invade Germany, how many Russians would it take to invade the U.S.; many times the size of Germany?"

The material in the above article was taken from "What Made Britain Fight Her Own Wars?" by Porter Gargent, Boston, Mass.

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A TRUE LETTER OF OUR SAVIOUR JESUS CHRIST
 Consecrating the Drops of Blood which Our
 Lord Jesus Lost on His Way to the Calvary

Copy of a letter of the Oration found in the Holy Sepulchre of Our Lord Jesus Christ in Jerusalem, preserved in a silver box by His Holiness and by the Emperors and Empresses of the Christian Faith. St. Elizabeth, Queen of Hungary, St. Matilda and St. Bridget wishing to know something of the Passion of Jesus Christ offered fervent prayers, upon which appeared

JESUS CHRIST And spoke to Them in the Following Manner:
 I DESCENDED from Heaven to the Earth in order to CONVERT you.

In olden times people were religious and the harvest were rich and abundant; at present, on the contrary, they are scanty.

If you want to reap an abundant harvest you must not work Sundays, for on Sundays you must go to Church and pray God to redeem you. He gave you six days in which to work and one for rest and devotion; tend your soul to the poor, assist the Church.

Those people who brawl against my religion and cast their slander on this SACRED LETTER shall be forsaken by me.

On the contrary, those people who shall carry a copy of this LETTER with them shall be free from death by drowning and from sudden death. They shall be free from all contagious diseases and lightning; they shall not die without confession and shall be free from their enemies and from the hand of Justice; and from all their slanderers and false witnesses.

Women in peril at child-birth will, by keeping the ORATION about them, immediately overcome the difficulty. In the house where this ORATION is kept no evil thing will ever happen; and 40 days before death of a person who has this Oration about him or her, the Blessed Virgin will appear to him or her. So said St. Gregorius.

All the faithful who shall recite for 3 years, each day, 2 Paters, 2 Glorias and Aves, which make the number of drops of blood I lost, I will concede the following five graces:

1. The plenary indulgence and remittance of their sins.
2. They will be free from the pains of Purgatory.
3. If you should die before completing the said 3 years, you will be the same as if you had completed them.
4. It will be as though you were dead and had shed all your blood for the Holy Faith.
5. I will descend from Heaven to take your soul and that of your relatives, until the fourth generation.

BE IT KNOWN that the armed soldiers were 150; those who trailed me bounded were 23. The executioners of Justice were 83; the blows received on my head were 150, and on my stomach 166; kicks on my shoulders 80; was led, bound with cords by the hair 24 times, spits in the face 180; beaten on the body 6666; beaten on the head 110; I was roughly pushed, and at 12 o'clock was lifted up by the hair, pricked with thorns and pulled by the beard 23 times; wounds on the head 20; thorns of marine junks 72; pricks of thorn in the head 110; mortal thorns in the forehead 3; was afterwards flogged and dressed as a mocked king; wounds in the body 1000. The soldiers who led me to the Calvary were 608; those who watched me were 3, and those who mocked me were 1008; the drops of blood which I lost were 28,430.

MIRACLES ACCOMPLISHED BY THE SACRED LETTER OF JESUS CHRIST

Another similar copy of this letter has been found in the place called "Tubik" in 3 leagues from Jerusalem, written in golden letters and by the hand of the Holy Spirit. It was brought from Rome, and with an appendix and declaration of the Pope Gregory 1750, which says: "All those who work on Sunday, and are cursed by me, for on the sacred day you must rest, go to Church, attend all Divine Services, so that you and your generation will be blessed."

If on the contrary you do not believe this you will be chastized, and to your children I will send pest, famine, war, spasm, and heart-aches; to show you my anger, you will see signs in the sky, thunder and earthquakes.

Those who do not believe that this letter is written by Divine work and dictated by the Sacred Mouth of Christ, and who will keep it hidden from other persons will be cursed by God and condemned on the day of Judgment; and those who will publish it if they have many sins and are truly repented of having offended me, and although they have done some injury to their neighbors, upon asking my pardon I will cancel their sins; those who will copy this, or read it, or induce others to read it, will be free from all temptations."

(Cont. on Page 10)

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Sacred Letter of Jesus Christ (Cont. from Page 9)

A certain Spanish captain, traveling by land, saw, near Barcellona, a head severed from the body which spoke to him as follows: "As you are bound for Barcellona, my good captain, for God's sake, send me a priest so that I may confess myself." The captain, ready 3 days now that I have been attached by robbers and cannot move, without first confessing myself, the captain brought the Confessor to the place; the living head confessed and then expired. On the body from which the head had been severed the present Oration was found.

At the time of the terrible earthquake in Northern Italy and in France, a girl from Nice named Nathaline, caught under a fallen house, remained 3 days buried alive; when unearthed a copy of this Letter was found on her! She was illiterate and uneducated, and was found alive, untouched by the devastation of the earthquake!

On March 12th, 1821, many emigrants from San Giovanni Inconce, in the Province of Caserta, (Italy), sailed for America to look for work. During the trip, they were caught in a most terrific storm which threw their ship into a collision with a warship and sank. That happened on the 19th, St. Joseph's day, and out of 1000 people on board, only 9 were saved! Every one of them had a copy of the Sacred Letter of Christ in their possession! The survivors were found, with only their vest on in the pockets of which the Letters were found, and not even wrinkled. Two of the survivors, by name Luigi Cacciatore and Francesco Nero, of the same town, furnished ample and substantial proof of the Miraculous Event.

Another Miracle of the Sacred Letter of Jesus Christ was revealed at the town of TRI, also in Italy. A man was peacefully sleeping in his bed when a mysterious hand shook him, and a voice thundered: Get up, haste, and save yourself! He rushed out of the house! Promptly complying with the Divine warning, he ran and reached a remote corner just in time to see the floor whereon he was with his bed sink into a deep abyss. This letter saved him.

On July the 2nd 1889, when a terrible flood caused ruin, misery and appalling loss of life the few survivors found in the many Districts stricken by the ravage, were in many cases in possession of the Sacred Letter.

A man who happened to be in France at the time of the terrible flood which made thousands of victims in Southern Departments, was found buried alive under the wreck of a house, after remaining almost in agony four days and four nights. A copy of this Sacred Letter was found on him.

Miracle accomplished by the "Mater Dolorosa". Three miles from the town of Castelpetroso, Province of Campobasso, Italy, a 13 year old shepherdess named Maria Grazia Estassia Bibiana, was attending to her duties in the vicinity of an old Convent, when suddenly appeared to her, and to her astonished mother, who was nearby, the Virgin Mater Dolorosa, who told them: Come with me in this old Church wherein my Son shall celebrate the Mass. At the end of the Service the Virgin, thus spoke to them: My Son is vexed with the people of the world, as there are too many sins committed, vice is rampant everywhere, religion neglected, wherefore destructive earthquakes, pestilence and famine are putting humanity under a severe test. Go to Church, do not sin, make regularly your Confession and take your Holy Communion at least once a year, thus HE will pardon your sins. Then the Virgin disappeared.

A recent miracle was reported recently when on the last day of June, 1892, it appeared at the Railroad Station of Ancona a woman in mourning, who would not move. A gentleman on the train, by

thought of the black dressed lady who could not move, he went to the station, because she had not the money to pay for her fare to Rome. He immediately to meet her and offered to pay for it. Lady accepted under condition that she should travel alone. No sooner had the Lady boarded the train that it started right along swiftly to the astonishment of all concerned.

On the arrival at Rome wishing said Chev. Moralli to pay his respect to the Lady, he went to the wagon where she had taken her seat, but no one was there and on the seat he found 2000 liras in money and a note in golden letters which read: "I AM THE MATER DOLOROSA VIRGIN, and I wish to tell to the sinners of the world that they must redeem themselves, believe in God and serve Him, otherwise a great calamity would befall to Christianity."

In commemoration of the apparition of the Mater Dolorosa Virgin in Ancona the people of the township of Castelpetroso in the Province of (Cont. on Page 11)

Sacred Letter (Cont. from Page 10)

Campobasso were so deeply shaken by the Divine Event that a great revival of worship was proclaimed, and a pilgrimage organized, and at a meeting of the leading citizens, the clergy, authorities, etc. it was resolved to build a great Temple in honor of the Holy Virgin. On the day set for the laying of the Corner Stone a great gathering of Bishops, Priests, Parsons, high Church Dignitaries, and the laity, assisted by several hundred workmen, were ready to start the ceremony, when suddenly all tools, picks, shovels, disappeared, and to the spectators terrified eyes, came forth the MATER DOLOROSA VIRGEN, who said: "Why are you digging this ground for? Yonder, amongst the beautiful woods you will find the Sanctuary of your worship." Speechless and confused the people beheld the vanishing vision of the Virgin ascending towards the Heavens.

A few days afterwards, three miles away from Castelpetroso in the vicinity of an old convent, 3 magnificent fountains and a Shrine of flowers and gold stars were found, erected by a Divine Hand.

On the solemn occasion of the last Pope's Jubilee the Saviour Christ made His sudden appearance to the Pope, who was at the time on his throne surrounded by Cardinals, Bishops, and high Dignitaries of the Church. The Holy Spirit spoke thus: "People of the world, forsake your sins or the end of it shall soon be forthcoming!" Then disappeared. All present threw themselves at the feet of the Pope and beseeched pardon and clemency.

His Holiness the Pope received a letter October 2nd, 1889, wherein is stated that if in the future the people would not renounce the devil and all his work, mortifying all evils and corrupt dealings, and make solemn vows of daily proceeding in all virtue and godliness of living, it would be overwhelmed. This letter was sent by the Saviour Christ and it pointed out the appearance of the Mater Dolorosa at Ancona to signify that on the last Good Friday no visitors were seen, at the Holy Sepulchre, and that the People should remember the Day of Judgment, when the Faithful shall enjoy the Glory of the Heavens and the ungodly shall be overwhelmed in a storm of snares, fire, brimstones and bolts.

QUESTIONS AND ANSWERS

I heard there is a devotion to the sixth wound of Christ. How many wounds did Christ have?

Christ, beside His tortured body, had seven severe wounds inflicted upon Him and eight in all. To make this clear, the first wound was inflicted when they crowned Him with thorns. The sharp steel-like bristles were driven into the flesh so it left a ring around His adorable head of raw flesh. The pain would have driven any normal person to madness. The salt in His perspiration that trickled over the wound from the crown of thorns added to the torture.

The second wound was inflicted by having to carry the huge cross on His tender shoulders. The constant rubbing of the cross on His shoulders as He dragged it over the coarse road chafed the skin that left His shoulder a raw sore. The paralyzing pain from this constant irritation weakened His strength so He fell three times to the ground on His way to Calvary.

The next four wounds were inflicted by the nails driven into His beautiful hands and tired feet to fasten Him to the cross.

The seventh wound was a spear driven into His side to the heart to make certain of His death. The Pharisees left nothing to chance about His death.

The eighth wound can be conceived by the messages from apparitions of Christ to the saints. This wound is the one we inflicted by our way of living that breaks Christ's heart. The love of Christ for man is so great that he actually suffers for any of us. The way we who call ourselves Christians are such weaklings in the practice of our faith, how we in our stubborn pride rebel against the wishes of the Holy Father that are the wishes of Christ, how unresistant we have become to temptations, how we lack in making sacrifices in prayers, in devotions, in goodwill and charity, how we have drifted with the evil tide to respect evil policies, even if we do not adopt them, we do not reproach them that scourges Christ all over again.

You cannot imagine the pain of the eighth wound Christ suffers because of our evil ways out of love for us. I actually believe that the broken heart of Christ we Christian people are responsible for is causing Christ more suffering now than His agony did on the cross. I believe the eighth wound we inflicted upon Him by the way we show our ingratitude, by our rejection of His Will, His grace, His mercy, His love, is the worst he received from the hands of man.

How many Christians would be Masonic followers if they ever gave thought to how they wound Christ by what they follow?

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Why So Many Apparitions (Cont. from Page 1)

beyond all doubt establishes the truth. Because pagan science cannot explain the phenomena of an apparition without acknowledging the Divinity of God being responsible for the supernatural manifestations, many persons believe apparitions are ordinary.

Others cannot understand why God always takes action out of love and mercy for all mankind. He waits on faith. That is, accept Him for what He is whereby He will make Himself known to us. The greater the evil, the greater we will find the mercy of God to save us, and the more He will do in His supernatural way to bring us, in our evil ways, to senses. We hear and see more and more of these supernatural manifestations in this era than in the past because we are more deeply in evil than our forefathers.

What is meant by this is, evil among us today has greater fit to labor with. The sins of men always have been, but the world in the past was never so closely drawn together. It is today by scientific improvements, that makes the sins of men have more effect on all. In the old days Satan could only tempt men in their weakness and he had no evil philosophy or theology to offer, no scientific improvements of speed to spread his confusion around the world simultaneously as he can today.

It wasn't until Christ taught humanity how to live, and erected His Church to preserve His teachings, that Satan had some sane philosophy or theology to copy from for his evil. After 1500 years of study of Catholic theology, Satan found means for adopting it and fit it into his evil. Here is where your masonic movement came in with its pretense of brotherhood for the good and welfare of men. Satan with his masonic movement has established his evil disguised as a religion. The basic masonic principles of greed, deceit, aggression and monopoly are preserved by militant leadership of clever liars and smooth hypocrites, just as brotherly love, goodwill, truth and justice are preserved by militant leadership of the priesthood—righteous, truthful and self-sacrificing men.

That's what makes evil so powerful today. No matter where you see masonic influence, you see people speaking of doing what is right, but always finding alibis or technicalities to prevent right from being done. You hear of the need of religion coming from their lips, but always avoiding religious acts as God instructed.

You hear masonic lips publicly speak of the need of moral and brotherly love, but you always find them cool and critical of any movement to establish moral and brotherly love. So far has the masonic evil religion advanced itself with the people that, in spite of the objection of the Church, birth control, mercy killing, divorce and fornication, the cherished sin of hell, are advocated as human acts for the good of mankind.

You hear masonic lips speak on the subject of crime prevention, but never have you heard or seen where Free Masonry has ever attempted to correct the legal corruption it manipulates and is responsible for, the financial aggression by which it rules, the falsity of the press it governs, through which it conceals its own masonic guilt. A society of men responsible for more delinquency and crime, and responsible for more souls in hell than all other evil habits combined to satisfy Satan's intrigue of making the Christian religion appear a failure for men.

You hear masonic lips speak of the shame of child delinquency. Has anyone found any other influence but the masonic influence in the form of a school board committee that pushed kids out of our schools; also removed children from school authorities, praised students for their delinquency, instead of for their grade and character, made the world owe them instead of giving them the truth about the possible road ahead of them, so when they come out of school they believe the world owes them their support—a type of scholarship that makes prospective masonic material. Masonic control seeing to it that life for these youngsters isn't rosy if they are too sincere about putting into practice the true ethics of the Christian religion.

To add to delinquency, the vice of immorality is encouraged by having students believe the nature of sex needs to be taught to youth, whereby the child is filled with curiosity, resulting in developing an evil mind, arousing their passions and making them sex crazy. Some before so before maturity. The teaching of sex to youth is responsible for so much fiendishness among our youth and broken homes among unhappy adults today.

Do not think Satan is only in hell. That's his home, but he is as free as the angels to roam the earth. Satan is no match against good, that is why he must use force. Just as lies are no match against truth, the liar must hate and threaten to win his point against truth. Once be-

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Why So Many Apparitions (Cont. from Page 12)

fore God destroyed the world for its wickedness--that is evil became so strong that good was denied its right to exist.

God through the centuries wanted to redeem the world, and deliver His Divine message, and make known His will and reveal the glory of the future in eternity. Through the loyalty, devotion and faithfulness of Abraham, the Jews became the chosen race. From their race the Messiah was to be born, whom the Jews were to accept and teach all men His wishes that are the wishes of God, the Father, that He revealed.

From the day the Jews became the chosen, the Jews became the target of Satan, not because they were Jews but because they were the children of the Father. The pagan cruelties of the Egyptians inflicted on the Jews was the Nazism of those days, and when the Father was ready to prepare for the coming of the Messiah, He selected Moses to deliver them from their agony to the city of His own selection--Jerusalem.

Satan only increased Satan's fanatical hate for God and men to great evil, and was determined to defeat God in His plans for the world. Adopting a friendly movement with pretenses of respect for the Jews and the coming of the Messiah, Satan organized his Sanhedrin, the Masonic movement of that time. It had the pretense of being all for the good of the Jews and the coming of the Messiah to win the confidence of the Jews to mislead them. In time this movement, by intrigue and worldliness, became the chief guide for Jews and the main support of the Jewish high priests and Pharisees.

When the Messiah came the Jews knew Him not, so confused were they that they stood for anything wrong done or said of Christ. His miracles were beyond anything the world had known. His words of truth smothered the effect of the words of the liars and hypocrites. Christ, by His miracles, wanted to show the misguided Jews that He is the Son of God, that He is Divine, but they wouldn't believe. What more proof need one have that He is Divine than to have power over nature?

Nature is a creation of God for humanity. It is not an evolution. It is more simple for God to create nature as for creatures to create something mechanical. God only is the Master of nature as man is the master of his mechanical creations.

Therefore, Christ urged those He wanted to show themselves to the high priests to awaken them to their errors of the evil they were involved in. Instead of accepting Him, they hated Him because the Father kept them in his possession. This caused Christ to turn with His Church to the Gentiles and abandon the Jews.

From the day the Jews were abandoned as the children of God and the baptized of the Catholic Church became the children of God, they became the target of Satan as Jews were the target of Satan when they were the children of God. All the efforts of Satan to stop the growth of the Church failed. This left Satan with no alternative but to go back to his old tricks of pretense, to adopt the ethics of Christian religion for which purpose the masonic movement serves Satan as the Sanhedrin did when the Jews were the chosen.

Like the Jews of old who believed they could be followers of the Sanhedrin and loyal to the law of Moses and soon found themselves divided in what they stood for, so Catholics today who think they can follow the Free Masons and be loyal to the law of the Church soon find themselves divided in what they should believe in.

How many Christians today can take their eyes off the masonic dollar sign and worldliness to make sacrifices to do their Christian duty? How many Christians would put the Will of God before their own pleasure, effort or success?

How strong do you think Satan is with masonic mind, Satanism, our Lord's gospel on the pulpit; masonic influence governing our field of education, our politics, and having influence in all walks of life? I say Satan rules.

Do not be deceived by the masonic pretense of respect for a Catholic priest or dignitary. Just let that Catholic priest or dignitary make an effort to correct a moral evil practice, and you can see how much respect Free Masons have for a Catholic priest or dignitary.

They praise a sensible, truthful statement of a Catholic priest or dignitary as long as what is said is not adopted and put into force. It is all deceit because as soon as the statement of moral good is attempted to be put into force, the whole masonic order unites to block it.

Catholics are the target today because they are the chosen children of God and the devil is in power to rule. That's why they rule with aggression against Catholic moral and rights.

When the devil rules, judgment is at hand. God will make a change. But because of His mercy and love for the people He is never hasty. Therefore, these apparitions, abundant manifestations, are permitted to

(Cont. on Page 14)

TO THE FRIENDS OF THE CROSS (Continued from Oct. Issue)

A Brother Letter

St. Louis-Martin de Montfort

Part IV

NECESSITY OF CARRYING THE CROSS

1. The only Terms of Friendship with Christ: Drinking His Chalice.
2. The only Science containing all Science: the Mystery of the Cross.
3. The only Bond of Union with the Head: the Members must also suffer.
4. The only Way to Perfection: the Cross;
The Cross is a chisel to fashion the living stones of the heavenly Jerusalem.
The Cross is a winnowing fan to separate the grain from the chaff.
The Cross is a fire-brand that removes the rust from the iron.
The Cross is a crucible to purify and refine the gold.
5. Witnesses of the Cross.
Old Testament witnesses-Apostles-Martyrs-Confessors-Virgins.
6. The Cross, for Just and Sinners alike
A Burden to the Wicked.
A Joy to the Just

IV. NECESSITY OF CARRYING THE CROSS

1. The Terms of Friendship

Do not flatter yourselves, dear Friends of the Cross, that you are the Friends of God, because you drink of the chalice; they who drink of the chalice of God, they are the Friends of God. The well-beloved Benjamin had the chalice, and his brothers had only the corn. The great favorite of Jesus Christ, St. John, had the Heart of Christ and went up Mount Calvary and drank of the chalice; the others fled away. "Can you drink the chalice that I shall drink?"

It is good to desire the glory of God, but to desire and to pray for it without wishing to suffer everything, is a folly, and an extravagant prayer. "You Know Not What You Ask." Through many tribulations and crosses we enter into the Kingdom of God. It is with reason that you glory in being the sons of God; glory then in the Scourgings that your good Father has given you and will give you for the future, for the good father chastises his children. If you are not of the number of His well-beloved sons, you are of the number of the reprobate, says St. Augustine. He also tells us that he who mourns not in this world as a pilgrim and a stranger, will never rejoice in the next world as a citizen of heaven.

If God The Father Does Not Send You From Time To Time Some Good Crosses, It Is Because He Does Not Care For You, Because He Is Angry With You; Because He Looks Upon You Only As Strangers Outside His House, And No Longer Under His Protection; Or As Bastard Children Who, Not Deserving To Share Their Father's Heritage, Deserve Neither Care Nor Correction.

2. The Science of Sciences

Friends of the Cross, disciples of a crucified God, the mystery of the Cross is a mystery unknown to the Gentiles, rejected by the Jews, and despised by heretics and bad Catholics, but it is the great mystery which you must learn to practice in the school of Jesus Christ, and which you can learn only in His school. You will search in vain through
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Why So Many Apparitions (Cont. from Page 13)

tell the world to repent and accept the will of the Church, as when Christ was on earth He worked miracles, abundant miracles, to show the Jews He is Divine, to repent and to accept Him.

The world, as of old, is blinded by evil, overtaken by the wonders accomplished by science, confused by masonic deception, immorality rising high, deception the cornerstone for success, liars respected, totalitarian policies the topic of discussion, while religion is regarded as a failure and a dope for the people. The world as it cannot see the handwriting on the wall, as we drift into a fate from the Hand of God worse than humanity could ever conceive.

Affairs in Conn. (Cont. from Page 1)

to put the state government on a pattern fitting to the internationalist totalitarian will, couldn't have studied his words to speak so bluntly and senselessly of our state affairs that his actions are responsible for

To say the affairs of the state of Connecticut is one of frustration, inefficiency and waste is true; it is equally true that the "frustration" came from Gov. Bowles who is still inflicted with the Roosevelt political disease, and betrayed the people and his party for personal power politics. His inefficiency in office, that he hopes to conceal by wage increase legislation and unemployment benefits, has put the state in a mess. His appropriations for spending is a sinful waste and deceit copied from the New Deal when it was under the master of falsity-FDR.

To blame conditions in the state on our state government procedure is false. It is the dishonest two-faced, deceitful politicians two-timing the people for the atheist interest they serve that is the cause of the conditions in government. To blame our government set-up is an alibi to minimize, so our rights can be further curtailed by red tape and regulations to break down our God-given form of government.

Our government that needs reorganizing, but false political and financial authority of government, both federal and state, that need reorganizing. We are not going to have a smooth running government with a dishonest, foreign totalitarian policy of spending us into poverty to rule the people without serving the people; tax the people without benefit to the people, and buying the people on make-believe goodwill with their own money. We are not going to have a smooth running government with an administration commanding the people to support it for political spoils, instead of serving the people for the good of public welfare. Because our state government hasn't been reorganized for 130 successful years is all the more reason it should not be reorganized because a gullible American with foreign, revolutionary ideas became at the head of the government by political deceit.

Gov. Bowles complained he had little control over the activities of the state agencies. We should think Gov. that our government has provisions to protect our state agencies from a mixed up, scheming man like Bowles who became governor. Gov. Bowles used another way to ask for dictatorship in his speech Nov. 1949. We should keep close watch on Gov. Bowles to learn what totalitarian night school he might be attending.

Doesn't Gov. Bowles know that the governor's office is only for the protection of the constitution, and to see that the law governing state agencies enacted is upheld, and see that state agencies execute the duties of their office with integrity.

Doesn't Gov. Bowles know that the control of state agencies rests in the hands of the state legislature selected from the people, by the people, and the governor to see that state agencies function according to the legislature enacted? That is why the governor is in a separate office to work with the legislature, and has the power to rule over legislative measures that have erred or do not conform with the constitution. Legislature is the boss, not the governor, who takes over the reins of supervision of the state and legislature provided, and to provide.

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Friends of The Cross (Cont. from Page 14)

all the academies of antiquity for one philosopher who taught it; you will consult in vain the light of Seneca and Socrates; it is only Jesus Christ who can teach you and lead you into this mystery by His death.

to be a man of science and a man of science united, and you will find all the sciences as well for the sciences contained in this, the Christian religion and mysterious changes the cross into precious metal which, by means of patience, poverty into riches, the deepest human condition into glory.

He among you who knows best how to carry his Cross, even though he should not know even the first letter of the alphabet, is the most learned of all. The great St. Paul, after he was caught up to the third heaven where he learnt mysteries hidden from the angels, cried out that he knew nothing and wished to know nothing but Jesus Christ and Him Crucified.

Rejoice, then, poor simple man and poor woman without intellect or learning. If you know how to suffer joyfully, you will know more than a doctor of the Sorbonne, who does not know how to suffer as well as you do.

3. The Members Must Suffer with The Head
(To Be Continued)

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ack Gov. Bowles for re-election, but the fair-minded Democrats, who are the poor people with integrity only turn away in scorn at the mere mention of Bowles' name.

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AN OPEN LETTER TO ELEANOR ROOSEVELT FROM G.L.K. SMITH

Mrs. Eleanor Roosevelt
Hyde Park, New York

Dear Mrs. Roosevelt:

This is an open letter to you from Gerald L.K. Smith. On September 8, you, in a dispatch that came out of Atlanta, Georgia, levelled an attack on the most listened-to Christian preacher in the world. You branded as "fanatic" and as a man of ill repute my friend Rev. Dr. Walter Maier, the eminent Lutheran clergyman. At an earlier date you levelled a facetious and cynical and similar attack on His Eminence Cardinal Spellman. Earlier you had joined with the bloody savages of Europe in condemning Cardinal Mindszenty who is now facing the inevitable, liquidation by death.

Your attack on my friend Dr. Walter Maier could have been representative of a Protestant attack, but the fact that you also attacked the Catholic Church brands you as an anti-Christian influence in America and in the world.

You give the impression that some of us persecuted ones have had of you through the years--namely, that your first loyalty is to the Jews and their political child, Communism. Recently you have posed (your background notwithstanding) as an anti-Communist, but whenever you are asked to display a symptom, or whenever you display it on your own initiative, you cast your rather questionably developed influence on the side of the Communists.

To me you personify and symbolize the corruption of our Republic. In a sanctimonious atmosphere of political self-righteousness you have made out of yourself one of the world's leading negative influences.

You have fraternized with traitors. You have dined with Communists. You extol dissipation. You have served the waters of treason to those under your influence, and you have conspired with America's most deadly enemies from every quarter of the globe.

I accuse you Eleanor Roosevelt of being the world's most evil influence, second only to Josef Stalin. You may protest and you may insist that you are no longer pro-Stalin, but your protestations come rather late. With the world on fire, with Western civilization, the very brink of the pit of chaos, with the Orient, including China, being taken into the hands of your erstwhile pals and political friends, your protestations, which, in my opinion, go no deeper into yourself than your own teeth, have little to do with the truth.

A book could be written, and some day I hope to write it, on your betrayal of American tradition and on your scientific cooperation with America's destroyers, but in this letter I accuse you in brief, and I summarize in outline your diabolical un-American treasonable conduct during your public life.

1. You helped smuggle into this country by deception and full cooperation with Communists some of the most dangerous spies and propagandists with which we have been compelled to cope.

2. You fraternized with the Jew Joe Lash, the notorious Marxist, to the point of intimacy. He slept in the White House. He travelled with you. You gave him, he accepted your personal influence, and there was a time when it was generally understood that any program undertaken by Josef Stalin had your approval. Further investigation into this intimacy may reveal facts that could not be uttered in mixed company.

3. When Congress, in Martin Dies, with the help and support of some of us, formed the first un-American Activities Committee, you actually stooped to the indignity of making the Dies Committee laughing and subjecting Mr. Dies and his patriotic committee to ridicule. It was rather a new thing in America for the wife of one, what to heck is a Congressional Committee investigating Communism, to do this.

4. Your business manager was a full-fledged and a shakedown artist. He was a Jew by the name of Colonel Miles Lasker who handled your radio contracts. When J. Edward Jones, an important New York businessman, launched an attack on the fascist tendencies of the NRA he was immediately made the victim of the persecution and liquidation technique of your late husband's dictatorial bureaucratic machine. The result was that J. Edward Jones, later to be completely exonerated by the Supreme Court of the United States (before packing) was indicted. If he had been convicted he could have been sentenced to 75 years in prison. Through an intermediary your radio business manager, Colonel Miles Lasker, called on Jones and offered to fix the whole deal. He offered to introduce Mr. Jones to you. He offered to take him to the White House. He guaranteed the quashing

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Letter to Eleanor Roosevelt (Cont. from Page 17)

of the indictment for a \$50,000. Mr. Jones is still living and has the conversation of Mr. Maier on a phonograph record taken down without his knowledge through the use of dictaphone equipment.

I accuse you of lacking the integrity of a good man when you attacked the noted Rev. W. D. Maier. The first time I saw Dr. Maier he came to see me in Detroit, Michigan, and conferred with me for three hours. He impressed me at that time as a man of great intelligence and great courage. During the Detroit visit he discussed with me his radio secretary, Mr. Lawrence Reilly (now head of the Lutheran Research Society). Mr. Reilly was then one of the most influential students on the campus of Concordia Seminary in St. Louis. Dr. Maier said he wanted Mr. Reilly to visit me and learn all he could about my methods and my program of activity in order that he might benefit by those facts in his worldwide radio broadcasts. Later I visited St. Louis and Dr. Maier was my guest at dinner in my suite in the Statler Hotel. He brought Mr. Reilly and other clergymen to my room. We visited without disagreement on any of the major issues until midnight. I am convinced that the Jewish Gestapo knew this and they have used you in an attempt to make this great preacher from his worldwide radio broadcasts on the grounds that he has had intimate contact with Gerald L. K. Smith.

6. You actually entertained Communists in the White House. You used the White House as a rallying center for traitors. They exploited this contact and played it to the limit, and in such conduct you exerted more influence on the side of Communism than even the high officials of the Communist Party.

7. You were a part of your husband's super-hypocritical conspiracy to put this country into war against its will. A Gallup Poll survey and a more responsible poll survey revealed, as late as November, 1941, that 87% of the American people were against this war. Your husband and his palace guards, including yourself, had promised the Jews of the world, chiefly the Zionist leaders, that we would go to war and we would put Europe back into the hands of the Jewish controllers. Although you and your husband, in 1940, had promised no war and had promised that no boys would be sent across the ocean, you knew in your own hearts that you had committed America to war before 1940. You joined in telling the lie to you and your followers believed you.

8. For now, Mrs. Roosevelt, that Pearl Harbor was not a sneak attack, that it was effected by scientific processes; and having been caused by what your late husband and his compatriots did, was fully expected by you and the entire top command of the inner circle of your war-making machine. The 3,000 Pearl Harbor casualties and their blood were considered expendable in the fulfillment of this satanic purpose.

9. You know that Earl Browder, the head of the Communist Party, conferred with your husband in the White House, and you know that you participated in an undercover campaign, which was successful, in smuggling Mrs. Earl Browder into the U.S.A., and you cooperated with your husband in a plot to release Earl Browder from the Federal penitentiary in Atlanta, Georgia--for political purposes. You knew, as did your husband, that the Communist vote in New York State was the balance of power. It took that vote to make your friend Herbert Lehman the Governor of New York.

10. You helped publicize the liquor business by announcing to the nation that every American girl should learn early in life how much she can drink. Shame on you! Shame on you!

11. You have five children and there have been seven divorces and domestic violence.

12. You are the real guilt lies and you know the personalities involved in the guilt resulting in the assassination of your husband's most dangerous contemporary, Huey P. Long.

13. By the exploitation of your influence as the wife of the President of the United States, and now the widow of a former President, you have made between two and four million dollars cash, lending your influence to coffee, mattresses, soap, etc. Never in the history of our nation has a woman used the White House in such a ruthless manner for the satisfaction of her mercenary desires.

14. You have promoted, encouraged, inspired and justified the interbreeding of blacks and whites. Surely you know that if your will in this matter is carried out completely that the white race will be destroyed. You know that one of the first symptoms of decay of any civilization in history has been the loss of racial self-respect. You have gone into the South where Negroes constitute a real social problem and have made the most irresponsible proposals imaginable. Your influence has served to make you the goddess of the mongrelizers. You are the li-

(Cont. on Page 19)